IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a Municipal corporation, Plaintiff	tion,)))	NO: 86M1402780 RE: 03526 N	86620995
VS.	e 44)	MARSHFIELD AVE	
HUTTER, JOHN A DEFENDANTS	ŁI	AL)		

MEMORANDUM OF JUDGMENT

On 09/22/86, judgment was entered in favor of the plaintiff, CITY OF CHICAGO, p Minicipal Corporation, and against defendant HADER EIN REALTY in the amount of \$ 11247.50.

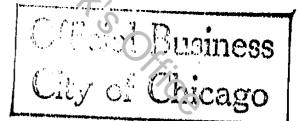
IT IS HEREBY ORDERED THAT this Judgment be spread upon the records of the Office of the Bacarder of Deeds of Cook County, on the parcel legally described as

*LOTS 39 & 40 IN BLK 2 IN L. TURNER'S RESUBDN OF BLKS 1,2,3, 4,5 & 6 IN L. TURNER'S SUBDN OF NE 1/2 OF E 1/2 OF SE 1/4 OF SEC 19, TWSP 40 NOPTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, IL PI# 14-19-407-022

commonly known as 03526 N MARSHFIELD AVE

HEARING DATE: 11-10-86 ENTEREU MORGAN M. PHYLEY JUDGE ROSENALUM JUDSON H. MINER ACTING CORPORATION COUNSEL 3 1986 CITY OF CHICAGO Wode . BY: CEPUTY CLERK ASSISTANT CORPORATION COUNSEL

FOR THE PLAINTIFF 90909 ROOM 511, CITY HALL 60602 CHICAGO, ILLINOIS 744-6946



41.451 5 to 1 150 A min Rec DEC-259

تاييرنا



WILL CALL

UNOFFICIAL COPY

eleganthicker

Property or Cook County Clark's Office

[WILL GALL]

· UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a Municipal corporation, Plaintiff Vs. HUTTER, JOHN A ET AL DEFENDANTS) NO: 86M1402780) RE: 03526 N) MARSHFIELD AVE)				
MEMORANDUM OF JUDGMENT					
CHICAGO, a Municipal Corporation, and a HAPARLEIN REALTY in the amount of \$ 11247.50. IT IS HEREBY ORDERED THAT this Just the Office of the Recorder of Deeds of described as \$\$10TS 39 \$ 40 IN BLK 2 IN L. T	Igment be apread upon the records of Cook County, on the parcel legally FURNER'S RESUBDN OF BLKS 1,2,3, OF NE 1/2 OF E 1/2 OF SE 1/4 OF 14 LYING EAST OF THE 3RD JNTY, 11 P1# 14-19-407-022 W.S. J. MO. O. AVE				
JUDSON H. MINER ACTING CORPORATION COUNSEL CITY OF CHICAGO BY: ASSISTANT CORPORATION COUNSEL FOR THE PLAINTIFF 90909 ROOM 511, CITY HALL CHICAGO, ILLINOIS 60602 744-6946	MORGAN M. FINLEY DEC 3 1986 JUDGE STORE STORES CO. DEPUTY CLERK				

UNOFFICIAL COPY (1) - 설문(왕 - 1.7) 194 (8) 1 - 파일(왕

CA FRAME OF STATE AREA

(A) Production of the produ

204 Colling College Office

HUTTER, JOHN A 25TH ST DRIVE SE CEDAR RAPIDS 1A 52403

10 g . 13 .