## ¥ 5\$620206

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

and existing under the laws of the United States of America, for and in or real estate mortgage hereinafter mentioned and cancellation of the note t	hereby secured, and the payment to it of the sum of One Dollar,
the receipt whereof is hereby acknowledged, does hereby release, convey a	
ROBERT C. BOGNAR AND DOROTHY C. BOGNAR, HIS &	HFE
all the right, title, interest, claim or demand whatsoever it may have acqu	ired in, through or by a certain real estate mortgage dated
May 16, 1986 and recorded in the office	e of the Recorder of Deeds of Sook County, 86201732
Illinois on May 21, 1986 in Book at Padescribed premises:	age as Document No to the following
Lot 3 in Block 4 in Barrington Highlad the West 1/2 (except the North 10 Bod 1/4 of Section 1, Township 42 North, 1 Principal Meridian lying North of Station Cook County, Illinois.	s thereof) of the South West Range 9 East of the Third
739 Dundee Avenue, Barrington, IL 60010	. Deft-\$1 recording \$11.25
PIN: 01-01-317-003-0900	. DEFT-01 RECORDING \$11.25 . I#1944 TRAN 1926 12/24/84 15:20:00 . #1893 및 10 ★──3△──△교육군육소 . COOK COUNTY RECORDER
0.0	. Cook Cooks secretar
	,
together with all the appurtenances and privileges thereunto belonging and	
WITNESS THE DUE EXECUTION HEREOF AND	(a) of 19
	r federal sayings and loan
CO22.F	CIATION OF MARRINGTON
ATTENT: CALL	F FEDERAL SAVINĜS AND LOAN CIATION OF BARRINGTON  President
Secretary	7X
(SEAL) MAIL	-86-62020s
COUNTY OF COOK SS McHenry	72
r, Kim M. Remenshyder a notary public	in and for the County and State aforesaid, do hereby certify
that Russel C. Mann personally known to me u	be the Preside it or First Federal Savings and
Loan Association of Barrington, a corporation organized and existing under	the laws of the United States of Allenica, and
HUED H. Palmer personally known to me to be the to be the same persons whose names are subscribed to the foregoing instrusuch ————————————————————————————————————	ment, appeared before me and severally a conveledged that as elivered the said instrument and caused the corporate seal of card of Directors of said corporation, as their free and voluntary
Given under my hand and notarial scal this 16th day of	· ·
My Commission expires:  10-11-90  OFFICIAL SEAL  KIM M. REMENSN  NOTARY PUBLIC, STATE OF ILLIHOIS  My Commission Expires Oct 11.12	Notery Public
TOR THE PROTECTION OF THE	TUIC INCTUINENT WAS BOEDADED OV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON 120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

**UNOFFICIAL COPY** 

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Stood Colling

Attorney at Law.
123 S. Hough Street

Ramington, (III). 60010