

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

249
86620248

313752

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

VIRGIL T. HAAG MARRIED TO SUE E. HAAG

of the Illinois of Arlington Hgts County of Cook
State of Illinois for and in consideration of
ten and no/100 (\$10.00) DOLLARS.
in hand paid.

CONVEY and WARRANT to
MARY M. DELKE MARRIED TO JOSEPH M. DELKE AND
MELVIN F. MUELLER MARRIED TO LAURIE K. MUELLER

-86-620248

8153 N. Lyons St., Niles, IL 60648
(NAMES AND ADDRESS OF GRANTEE(S))

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

Unit No. 11-3L in Brandenberry Park East Condominium, as delineated on a survey of
the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3
Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdiv
in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of
Third Principal Meridian, in Cook County, Illinois; which survey is attached
Exhibit "A" to the Declaration of Condominium made by American National Bank
Trust Company as Trustee under Trust No. 46142 recorded in the Office of t
Recorder of Deeds of Cook County, Illinois as Document No. 25108489 and as am
by Dncument No. 25145981, together with its undivided percentage interest in
Common Elements.

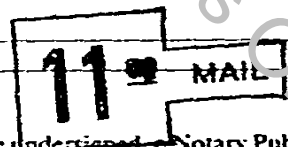
Permanent Index No. 03-21-402-014-1347 Vol. 232
Commonly known as: 2315 E. Olive, Unit 3L, Arlington Hts., IL 60005

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 03-21-402-014-1347
Address(es) of Real Estate: 2315 E. Olive, Unit 3L, Arlington Heights, IL 60005

DATED this 19th day of December 1986

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Virgil T. Haag (SEAL) Sue E. Haag (SEAL)



STATE OF ILLINOIS
DEPT. OF REVENUE
REAL ESTATE TRANSACTION TAX
0522
86620248

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Virgil T. Haag married to Sue E. Haag

personally known to me to be the same person S whose name S are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of December 1986

Commission expires 1-19 1990 Barry G. Collins
NOTARY PUBLIC

This instrument was prepared by Barry G. Collins, 701 Lee Street, Suite 1030, Des Plaines,
Illinois 60015

MAIL TO {
Name:
Address:
City, State and Zip:

SEND SUBSEQUENT TAX BILLS TO
Melvin Mueller and Mary Delke
2315 E. Olive, Unit 3L
Arlington Heights, IL 60005

OR RECORDER'S OFFICE BOX NO 399

City, State and Zip

UNOFFICIAL COPY

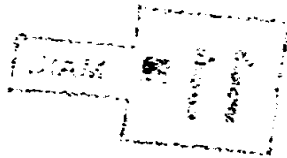
Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

86620249



COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

③ 263429

PREPARED BY:

And When Recorded Mail To:

Northern Continent Capital Funds
175 W. Jackson Ave. Suite 1023
Chicago, Illinois 60604

86620218

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP., a corporation formed under the laws of the State of Rhode Island, all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 12/11/86 and made by NUNZIO SORRENTINO and PAULA R. SORRENTINO HUSBAND AND WIFE as Mortgagor(s), and recorded concurrently herewith in the amount of \$ 95000.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 and recorded in Book Volume No. _____, page(s) _____ as Document No. 86-620218 County Records, State of Illinois described herein as follows:

Lot 747 in Brichman Manor First Addition, Unit No. 5, being a subdivision in the South half of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

65-26-410-013-0000
G.B.O. PAJ

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Northern Continent Capital Funds, Ltd.

On this 11th day of December 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared MICHAEL SHAPIRO to me personally known, who being duly sworn by me, did say that he is the president of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro
IT's President

DEPT. OF RECORDS
1111 N. LAUREL ST.
CHICAGO, ILL. 60610
COOK COUNTY RECORDS

Notary Public Janna J. Bush in Du Page County, My Commission expires on _____

My Commission Expires May 31, 1987

86620218

86-620218

LEFT IN RECORDED
THROUGH THE 1111 N. LAUREL ST.
CHICAGO, ILL. 60610
COOK COUNTY RECORDS
11 86

11 MAIL

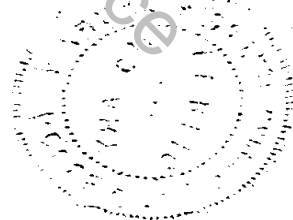
UNOFFICIAL COPY

86620248

86620248

Property of Cook County Clerk's Office

86620248



86620248

JAM 25
Electronic
Filing