

# UNOFFICIAL COPY

86621490

COOK COUNTY, ILLINOIS  
FILED FOR RECORD Loan No.

ASSIGNMENT OF REAL ESTATE MORTGAGE

86621490

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK  
AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_  
ITS Vice President

86621490

ATTEST:  
(SEAL)

\_\_\_\_\_  
ITS Real Estate Officer

STATE OF ILLINOIS) ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8<sup>00</sup>

Shirley A. Senase  
NOTARY PUBLIC - My commission expires: 1/22/87  
(SEAL)

Mail to: Box 333  
Sales Department

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Mortgage also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Said Grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate in the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 231084271 together with the undivided percentage interest in the common elements and together with the exclusive right to the use of Parking Space F-01, a limited common element, as delineated on the survey attached to the Declaration of Condominium aforesaid, recorded as Document No. 23288427.

The grant 145 feet of Lot 1 in Block 5 in subdivision of Lots 21 to 24 in Culvera addition to Chicago, being a subdivision of the south 20 rods of the north 60 rods of the north west 1/4 and the south 1/4 of the north east 1/4 of the north west 1/4 of Section 28, Township 40 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The grant 145 feet of Lot 11 (except the east 7 feet of said parcel taken for widening Lake Law Avenue) in Block 5 in Bruckman and Gehring subdivision of the north 1/4 of the north east fractional 1/4 of the north west fractional 1/4 of Section 28, Township 40 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

*14-8-105-81-1010*

Parcel 1:

Unit 603 in the 310 N. Sheridan Condominium as delineated on a survey of the following described real estate:

### LEGAL DESCRIPTION RIDER

PART OF THAT CERTAIN MORTGAGE DATED JANUARY 14, 1990  
 EXECUTED BY EAST SIDE BANK AND TRUST COMPANY (TRUSTEE) DATED  
 12/27/79 A/K/A TRUST #1229