SKOK T.	E FEDERAL SAVINGS AND LOAN ASSOCIATION
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	United States of America at laws of the State of Hilmels, of and in consideration of one dollar, and for other good at
	eccipt whereof is hereby confessed, does hereby Remise, Convey, Reinal and Buty-Ca
	Grace L. Ball, his wife

Cook	
	and Assignment of Rents 15th 15th
	A. D., 1979, and recorded in the Recorder's office of
	25106775
	od, situated in the County of
and biniman man, y man, in.	
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90	RIDER ATTACHED HERETO IS
	EXPRESSLY MADE A PART HEREOF
	Water May Many daily and the first
	COOK COUNTY, ILLINOIS
	FILED FOR RECORD
	1986 DEC 29 PM 1: 55 8662165)
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ri #09-10-401-064-10	012, 8820 Western Avenue, Unit 2040, Des Plaines, IL 60016
	KI.
n Testimony Wh	prent, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
	to be affixed, and these presents to be signed by its
	and attested by its. Asst. Secretary, this 16th
	day of October A. D. 108
	By Wille DCLZ- Vice Provide
	Dadsay K. Landal MABE.
	Attenti
'ATE OF ILLINOIS, } unity of	a Notary Public in and a said Cour
with Armenia and Armenia and Armenia	
_	CALLE CALLEGE Attended to the control of the co
the State aforesaid, DO HE	he SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
the State aforesaid, DO HE VICE President of the Indra K. Ramde	he SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 195 Age
the State aforesaid, DO HE VICE President of the Indra K. Ramda poration whose names are se	he SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 198 — personally known to me to be the Asst. Secretary of sample of the foregoing instrument, appeared before me this day in person and several
the State aforesaid, DO HE N. VICO	ne. SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 195 — personally known to me to be the. Asst. Secretary of sample of the foregoing instrument, appeared before me this day in person and severa acknowledged that as such VLCO President and Asst. Secretary, the
the State aforesaid, DO HE NICO President of the Indra K. Ramde reportation whose names are a larger b. Down	nes SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Asset Secretary of sample of the foregoing instrument, appeared before me this day in person and several neknowledged that as such VICO President and Asset Secretary, the signed and delivered the said instrument of writing as VICO President as
the State aforosaid, DO HE NICO President of the Mara K. Ramdo rporation whose names are a Deniel J. Down 701 Lee St Scrite 190	nes SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Assit. Secretary of sample of the foregoing instrument, appeared before me this day in person and several neknowledged that as such VICO President and Assit. Secretary, the signed and delivered the said instrument of writing as VICO President and Assit. Secretary of said corporation and caused the corporate seal of sample corporation to be affixed thereto, pursuant to authority given by the Board
the State aforesaid, DO HE VICE President of the Indra K. Ramde reportion whose names are as Deniel J. Down 701 Lee St Scrite 190 Deo Plaines Al	nesseribed to the foregoing instrument, appeared before me this day in person and several necknowledged that as such VICO President and ASSE. Secretary of a signed and delivered the said instrument of writing as VICO President and ASSE. Secretary of said corporation and caused the corporate seal of secondary of said thereto, pursuant to authority given by the Board Directors of said corporation as their free and voluntary act, and as the free as
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the State aforosaid, DO HE N. V. 159	nesseribed to the foregoing instrument, appeared before me this day in person and severa neknowledged that as such

UNOFFICIAL COPY

BY CORPORATION

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PARCEL 1: UNIT NO. 204 D , as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

MA! PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10. TOWNSHIP 41 PORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST CHARTY OF SECTION 10; THENCE HORTH 551.96 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE HEST QD.06 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST CHARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING HEST 73.57 FEET ALONG THE MESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE WORTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.57 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE THE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLIHOIS.

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which survey is attached as Emilbit "3" to Declaration of Condominium Cwnership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 8 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25083440, together with an undivided6.099656% interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.

Prepared by Aryo Arthur under the supervision of David A. Bridewell, Attorney

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Q. K. MRSS, Chicago