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WILL CALL

Recorders Office

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or

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

BY: _____

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

* * * REFER TO ATTACHED ADDENDUM * * * *

and described as follows:

1644 1644 S DRAKE AV

said cause is located at the following address:
and is now pending in said court and that the property affected by

the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the ~~11th~~ ~~1988~~ day of

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

Defendant(s)

ELLA MAE SMITH

ET AL

VS

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

86M1407184

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LIS PENDENS NOTICE

86621912

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-86-621912

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11-15-08

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21612998

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS
RE: 1644 S DRAKE AV
19 1 2

CHGO 1L 60623
1644 S DRAKE
(0)
ESTATE OF CHARLES SMITH

CHGO 1L 60623
1644 S DRAKE
ROSA SMITH (0)

CHGO 1L 60623
1644 S DRAKE
ELLA MAE SMITH

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LOT 8 IN NEWKIRK'S SUBDN. OF W 332 FT. OF 595.4 FT. S OF AND
ADJOINING N 265 FT. OF THE SE 1/4 OF
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

6009

RE: 1644 S DRAKE AV
PI# 16-23-400-061

* * * LEGAL DESCRIPTION * * *
FRONT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS | 2
MUNICIPAL DEPARTMENT-FIRST DISTRICT