

# UNOFFICIAL COPY

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## LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO. 86M1407539

VS

EDWARD HIPPS III ET AL

Defendant(s)

86621142

-86-621142

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the NOV 28 1986 day of \_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by said cause is located at the following address :

651 651 E 92 PL

and described as follows: \_\_\_\_\_

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: \_\_\_\_\_

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

86621142

WILL CALL

80¢

RECORDED  
INDEXED  
NOV 29 1986

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 651 651 E 92 PL

EDWARD HIPPS III  
651 E 92 PL  
CHGO IL 60619

RICHARD NORMAN (0)  
651 E 92 PL  
CHGO IL 60619

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11/15/2011

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 651 651 E 92 PL  
PI# 25-G3-415-021

*H30*

LOT 21 IN BLOCK 54 IN S. E. GROSS' THIRD ADDITION TO DAUPHIN PARK, BEING A  
SUBDN. OF THE S1/2 OF THE NE1/4 OF THE SE1/4 OF  
SECTION 3, TOWNSHIP 37 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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