

UNOFFICIAL COPY

WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 DEC 29 PM 3:12

86622810

(The Above Space For Recorder's Use Only)

THE GRANTOR - THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

In hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto PABLO QUELIZ

of the City of Chicago County of Cook State of Illinois  
the County of Cook in the State of Illinois, to wit:

Lots 26 and 27 in Subdivision Block 2 in the Subdivision of Block 3 in the Subdivision of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 26, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 2653 South St. Louis, Chicago, Illinois 60623

Permanent Index Number 15-26-402-020

GCO *all*

Subject to: General real estate taxes for the year 1986 and subsequent years; covenants, conditions and restrictions of record, private, public and utility easements and roads and highways.

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP  
DEC 29 1986  
02.50

STATE OF ILLINOIS  
REAL ESTATE TRANSACTION TAX  
REVENUE  
DEC 29 1986  
11.00  
02.50  
25.00  
CHICAGO  
REAL ESTATE TRANSACTION TAX

THIS INSTRUMENT WAS PREPARED BY:  
Pamela A. Shanahan, Esq.  
5501 S. KEDZIE AVE., CHICAGO, IL. 60629

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary,  
this 23rd day of December 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest *[Signature]* Assistant Secretary

By *[Signature]* Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

May 14, 1990  
Commission Expires

*[Signature]*  
Notary Public

ADDRESS OF PROPERTY:

2659 S. St. Louis

Chicago, Illinois 60623

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

NAME KRISTI A. CSGA

MAIL TO: ADDRESS 535 N. TAYLOR

CITY AND STATE CAR PARK, IL 60302

OR RECORDER'S OFFICE BOX NO. BOX 333 - HV

DOCUMENT NUMBER

86622810

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STATE OF ILLINOIS

DEPARTMENT OF MOTOR VEHICLES

Property of Cook County Clerk's Office

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