

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARTIN H. GRAFF AND KARYN S. GRAFF, HIS WIFE, 2100 BALENCIA DR., NORTHBROOK, IL. 60062 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 9TH day of MARCH, 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book -- of records, on page --, as document No. 24 884 750, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:
UNIT NUMBER '114-B' IN LA SELCEDA DEL NORTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24538413, TOGETHER WITH AN UNDIVIDED '0.5651', PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

04-21-801-062-1070 m

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BEN FRANKLIN SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 22ND day of DECEMBER, 1986.

86622277

BEN FRANKLIN SAVINGS & LOAN ASSOCIATION
By: Mel Okdepek Vice President
Attest: Laura G Adams Secretary
LAURA ADAMS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL
(Name) (Address)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

MARTIN H. GRAFF AND KARYN S. GRAFF

TO

ADDRESS OF PROPERTY:

2110 VALENCIA DR.

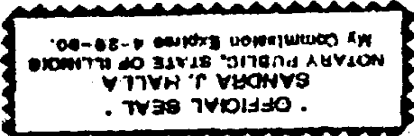
NORTHBROOK, IL. 60062

MAIL TO: MARK PIAZZA

3 FIRST NATIONAL PLAZA SUITE 1950
CHICAGO, IL. 60602

Box 331

DEPT-61 RECORDING \$11.00
T#3333 TRAN 3193 12/29/64 13:38:00
80032277
COOK COUNTY RECORDER



my commission expires: 4-29-90

SANDRA J. HALLA
Notary Public
19 86 day of DECEMBER

GIVEN under my hand and notarial seal this 22ND day of DECEMBER 19 86. free and voluntary act of said corporation, for the uses and purposes therein set forth. given by the Board of Directors of said corporation, as their free and voluntary act, and as the corporation has caused the corporate seal of said corporation to be affixed thereto, pursuant to authority signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said and severally acknowledged that as such VICE President and ASSISTANT Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the ASSOCIATION a corporation, and LAURA ADAMS personally known to me to be the VICE President of the BEN FRANKLIN SAVINGS & LOAN and for said County in the State of Illinois DO HEREBY CERTIFY that I AM A NOTARY PUBLIC

SANDRA J. HALLA Notary Public

STATE OF ILLINOIS

COUNTY OF COOK PAGE 01 OF 01

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