

UNOFFICIAL COPY

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE N 39 FT OF THE S 62 FT OF LOT 10 (EXCEPT THE E 8 FT THEREOF DEDICATED FOR ALLEY) IN BLOCK 19 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE E HALF OF THE SE QUARTER AND OF SOUTH HALF OF THE NW QUARTER OF THE SE QUARTER AND OF THE SOUTH HALF OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND

13.00

OF THE SOUTH HALF OF THE SE QUARTER OF THE NW 1/4 OF SECTION

12-36-409-044 / 1845 N. 75th St, Elmwood Park, Ill

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

HARRIS TRUST AND SAVINGS BANK, KNOWN AS TRUST # 32832

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14th day of JULY, A.D. 1967 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 20 213 481, and a certain Assignment of Rents bearing date the 14th day of JULY, A.D. 1967, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 20 213 482

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18th day of DECEMBER 1986

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Dennis P. Schenk Assistant Vice President

Attest: Joseph R. Liptak DENNIS P. SCHENK Assistant Secretary  
JOSEPH R. LIPTAK

STATE OF ILLINOIS  
COUNTY OF COOK

SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th day of DECEMBER A.D. 1986

This instrument was prepared by

Maile D.  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635  
BOX 333-CA

Maile D.  
Notary Public

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 DEC 30 AM 10:05

86623465

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7044556 W dall

86623465

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**UNOFFICIAL COPY**

Loan No. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Property of Cook County Clerk's Office