16000067 8-25-86

CAUTION: Consult a lewyer before using or acting under this form All warrances, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** THE MORTGAGE OR DEED OF

86623596

DEPT-01 RECORDING \$11.25 T#4444 TRAN 1045 12/30/88 09:12:00 #2041 # D #一均以一方次3594 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, T	That the PATHWAY FINANCIAL
F/K/A CHICACO FEDERAL SAVINGS AND LOAN ASSOC	CIATION
a corporation of the Starg of America, for and in con	nsideration of the payment of the indebtedness
secured by the <u>mortgage</u> , hereinafter mentioned, and th	
and of the sum of one dollar, the receipt whereof is hereby acknowledge.	
CONVEY and QUIT CLAIM unto EDCARD TORRES & CA	ARMEN TORRES, his wife
4010 West Oakdale,	ARMEN TORRES, his wife Chicago, Illinois 60641 est, claim or demand whatsoever it may have that the 14th day ofAPRIL,
heirs, legal representatives and assigns, all the right title, interest	est, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, Fearing d	tate the 14th day of APRIL,
19_83, and recorded in the Recorder's Office ofCUCA	County, in the State of Illinois, in book
of records, on page, as document No2661	.5327 to the premises therein described,
situated in the County of COOK, State of Illinois, as f	/ /x
LOT 39 IN BLOCK 4 IN BELMONT GARDENS BEING A NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTHEAST AS DOCUMENT 5209764 IN COOK COUNTY, ILLINOIS TAX ID # 13-27-223-013, vol. 356	RTH, RANGE 13 EAST OF THE THIRD OF RECORDED JUNE 18, 1913
V TAX 10 # 13-27-223-013, VOI. 350 05 0	-86-623
TIMAIL 3 EdGA	and TORKES
JI 10 76/0/0	9 W. OAKARR
- Chsu	411 666 41
together with all the appurtenances and privileges thereunto belor	
IN TESTIMONY WHEREOF, the said Savings and Loan	NL f/k/a Chicago Federal n Association
has caused these presents to be signed by its Vice Pr	resident, and attested by its Assistant
	day of December 1986
PATH-IAY F	INANCIAL f/k/a Chicago Federal
11 9 MAIL Savings a	nd Loan Association
Ву	Sarah do Jestano
- Attest: Ke-x	the Deawer

This instrument was prepared by Jenny Blake, 1st Western Mortgage/Corp., 540 North Court, Palatine, (NAME AND ADDRESS)

Assistant

1 1 1 1 1 1 H
Of County Co
act, and as the free and voluntary act of said corporation, for the uses GIVEN under my tien, and Notarial seal this
signed and delivered the said instrument and caused the corporate se pursuant to autionty riven by the Board of DATECTORS of a
and severally acknowledged that as such Vice Presid
same persons whose names are subscribed to the foregoing instrume
known to me to be the Assistant Secretary of said corporation
personally known to me to be the Vice President of the Pederal Association Loan Association a topostation
in and for said County, in the State aforesaid, DO HEREBY CERTIF
I, SHEILA LANGENFELD
STATE OF HAMIS COUNTY OF WILL L SS.
D S S S S S S S S S S S S S S S S S S S

GEORGE E. COLE® LEGAL FORMS

MAIL TO:

UNOFFICIAL ADDRESS OF PROPERTY: COPY

RELEASE DEED By Corporation

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