"THIS RELEASE SHALL IN	THEREIN DESCRIBED AND	
	2	•
THIS INSTRUMENT WAS PREPARED BY! O . "THIS RELEASE SHALL IN	JEBALST FEDERAL SAVINAS A 18 4M ASSOCIATION	SOZO MEST GONG STREET

							4400
RELEASE OF MORTGAGE	BY CO	PETAT	HE	LA-I-			
DARMIAL BELFACE				AL		Y Ó	ز

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration	
of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,	
does hereby Remise. Convey. Release and Quit-Claim unto	
Bridgeview Bank & Trust Company, as Trustee under Trust Agreement dated May 28, 1981	
and known as Trust No. 1-1031	
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it	
may have acquired in, through or by a certain mortgage deed bearing date the2.7.t.b day	
ofJune,, A.D. 1986, and recorded in the Recorder's office of Cook County, in	
the state of Illinois, as Document No86.283.926, and a certain Assignment of Rents	
bearing date the	
Recorder's office of Cook County, in the State of Illinois, as Document No.	
premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:	
UNIT 3N AND FOW, LOT 85 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMFN'S IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE	
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.	
DEFI-91 RECURDING SMI	.00
PROPERTY ADDRESS: 16838 South 81st. Avenue #2080 # ID 第一台第一台第二名第3名 15 COOK COUNTY RECOFFORM	;
PERMANENT INDEX NO. 27 26 205 061 Lot 85	
(SA)ORI	2
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDI:R/IL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	86623615
hath hereunto causer its corporate seal to be affixed, and these	22
nativities de la ciana de la Vice.	ني
presents to be signed by its Wice President, and attested by	53
itsAsst Secretally, this	7
ofDecember,	
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
By Hary a Mchallin Vice, President	
Attest: Many Casas Assta, Secretary	
Attest: Asst., Secretary	
STATE OF ILLINOIS	
COUNTY OF COOK (SS86-62351 F	
I,	
in the State aforesaid, DO HEREBY CERTIFY that	
be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION Asst. Savings Asst. Savings Asst.	
OF CHICAGO and Secretary	
pf said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in	
person and severally acknowledged that as such	
of writing asVARR President andASRE Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corpora-	
thereto pursuant to authority given by the Board of Directors of said corpora-	
tion as their free and voluntary act, and as the free and voluntary act and	
deed of said corporation for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal, this	
ofDesember, A.D. 1986	

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86623615

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, i WITH MORICAL UR DEED OF OF SE THE TRUST WAS FILED."

Property of Cook County Clerk's Office

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