

UNOFFICIAL COPY 86623616

PARTIAL RELEASE

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bridgeview Bank & Trust Company, as Trustee under Trust Agreement dated May 28, 1981 and known as Trust No. 1-1031

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of June, A.D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 86-283-926, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 1S AND P1S LOT 84, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16837 South 81st. Avenue Tinley Park, Illinois 60477

DEPT-01 RECORDING \$11.00 T#4444 TRN 1045 12/30/86 09:16:00 #2081 # D \* - 86-23616 COOK COUNTY RECORDER

PERMANENT INDEX NO. 27-26 203 013 Lot 84

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 4th day of December, A.D. 1986

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Mary A. McHally, Vice President Attest: Mary E. Casaz, Asst. Secretary

STATE OF ILLINOIS } SS. COUNTY OF COOK }

-86-623616

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Albert Rodriguez, personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary E. Casaz, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of December, A.D. 1986

Carol L. Diaz NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY) C. Diaz SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3525 WEST 65TH STREET CHICAGO, ILLINOIS 60629

Box 297

11.00

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"FOR THE PROTECTION OF THE OWNER,  
THE MORTGAGEE SHALL BE RESPONSIBLE WITH  
THE MORTGAGEE TO MAINTAIN  
OFFICE THE MORTGAGEE OR DEED OF  
TRUST WAS FILED."

TO

**Release of Mortgage**  
BY CORPORATION

BOX \_\_\_\_\_

Property of Cook County Clerk's Office

86623616