

UNOFFICIAL COPY

FORM NO. 18 6 6 2 3 6 2 9

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

86623629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#4444 TRAN 1046 12/30/86 09:17:00
#2094 # 17 * - 86 - 623629
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J. KELLY and HELEN T. KELLY, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22nd day of JUNE, 19 71, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 21 520 264, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 21 520 265, situated in the County of COOK, State of Illinois, as follows: to wit:

That part of the South Easterly Half of Lot 120 lying North Easterly of a line 109 feet South Westerly of and parallel to the North Easterly line of said Lot 120 and measured on the South Easterly line of said Lot 120 (except the North Easterly 91 feet 6 inches thereof) in Division 1 in Westfall's Subdivision of 208 acres being the East Half of the South West Quarter and the South East Fractional Quarter of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 21-30-417-045
ADDRESS OF PROPERTY: 7856 South Shore Drive, Unit E, Chicago, Illinois 60649

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 13th day of NOVEMBER, 19 86.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: [Signature] Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Pamela Riddering, 475 E. 162nd St., So. Holland, Il. 60473

LOAN NO. FHA 8713-9

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86623629

13-86-623629

Box 97

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RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

American Legal Forms and Office Supply Company
Chicago 372, 1922

Property of Cook County Clerk's Office

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ GLORIA M. RASMUSSEN, Vice President of the _____ FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and _____ RUTH A. GALLAGHER, personally known to me to be the _____ ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ VICE President and _____ ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ NOTARIAL seal this _____ 13th day of _____ NOVEMBER 19 _____ 86

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

62932998