(Statutory (ILLINOIS) (Individual to Individual)

86623849

CAUTION: Consult a lewyer before using or acting under the form Weither the p es any warranty with respect thereto, in

Thomas J. Green and Michelle THE GRANTOR M. Green, his wife

of the Village of Richton Packuniy of Cook State of Illinois \_\_\_ for and in consideration of Ten and No/100 Dollars and other BOXXXXX, good and valuable consideration in hand paid, CONVEY \_\_ and WARRANT \_\_ to Michael Figliulo and Marva Figluilo, his wife 12255 S. McDaniel Alsip, Illinois 60658

DEPT-91 RECORDING \$11.25 T#9444 TRAN 1054 \$2/30/86 10:31:00 #2315 # D \*--- 6000849 COOK COUNTY RECORDER

0 9 5

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the \_in the State of Illinois, to wit: County of.

Lot 15 in the Patio Homes of Lincoln Crossing, Unit Number 1, being a Subdivision in the Northwest 1/4 of Section 34, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

|  | aram, in olon council, illinois.  |
|--|---|
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|  | TO THE WAY OF THE PARTY OF THE |
|  | OO MAIL   |
|  | and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of the VE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.   |
| Permanent Real                           | Estate Index Number(s) 1031-34-102-055, Vol. 180  |
| Address(es) of                           | Real Estate: 4607 Jefferson, Richton Park, IL 60471   |
|  | DATED this 19th ovor Observer 1986  |
| PLEASE                                   | (SEAL) (SEAL)   |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) | Thomas J. Green Michelle M. Green  Thomas J. Green (SEAL) Rufelle M. Green  (SEAL) Rufelle M. Green   |
| State of Illinois,                       | County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIF that  |

Thomas J. Green and Michelle M. Green, his wife

personally known to me to be the same person S... whose name S. are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-OFFICIAL E M3S AEL L SANTEY edged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| Given underly hand and official seal, this | 19         | day o(             | Deur her  | 1986 |
|--|------------|--------------------|-----------|------|
| Commission to Color De-7 ) 6               | 10 St      | The Ho             | ft.       |      |
|  | C. Yambaar | NOTAR              | PUBLIC    | T    |
| This instrument of prepared by Lantry      | & Lantry.  | (NAME AND ADDRESS) | Homewood. |      |

SEND SUBSEQUENT TAX BILLS TO

Michael and MarYa Figliulo A607 Jefferson Richton Park, IL 60471

RECORDER'S OFFICE BOX NO

OR

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Notice of the state of the stat

S. B. B. Carlot