

AFTER RECORDING OR REGISTERING
MAIL TO:

UNOFFICIAL COPY

86624524
86624524

COOK COUNTY
FILED FOR RECORD

1986 DEC 30 AM 11:39

86624524

By 235

MAIL TO AND:
PREPARED BY: JUDY MRAVICS

Space above this line for Recorder's-Registrar's use

COLDWELL BANKER RESIDENTIAL
MORTGAGE SERVICES, INC.
1211 W. 22ND STREET, SUITE 727
OAK BROOK, IL 60521

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION
all beneficial interest under that certain Mortgage dated: DECEMBER 18, 1986
executed by: MELVIN L. GOSSMEYER AND DAVINA L. GOSSMEYER, HIS WIFE

11.00

as Mortgagee to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation
as Mortgagee, conveying the following described Real Estate to-wit:

SEE ATTACHED LEGAL
PERMANENT INDEX NUMBER: 24-17-211-019-1002 & 24-17-211-019-1007
PROPERTY ADDRESS: 1034 S. MAYFIELD AVE. #2-E, UNIT 201, OAK LAWN, IL 60453

and (Recorded) (Registered) in the (Recorder's) (Register's) Office of COOK
County, Illinois, on 12-30 1986 as Document No. 86-624524 together with the
Note or Notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

** BEING RECORDED CONCURRENTLY HEREBY
IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., has caused its
Corporate Seal to be hereto affixed and these presents to be signed on this 18th Day
of DECEMBER 19 86.

COLDWELL BANKER RESIDENTIAL
MORTGAGE SERVICES, INC.

LYNN M. STENSON
VICE PRESIDENT

86624524

STATE OF ILLINOIS
COUNTY OF KANE

On DECEMBER 18, 1986 before me, the undersigned, a Notary Public in and for said County
and State, personally appeared LYNN M. STENSON known to me to be the
Vice President, and

~~Secretary~~ of the Corporation that executed the within Instrument; known to
me to be the person (s) who executed the within Instrument on behalf of the Corporation
therein named and acknowledged that they signed and delivered the said Instrument as their
free and voluntary act, and as the free and voluntary act of said Corporation for the
uses and purposes therein set forth and pursuant to said Corporations By-Laws or
Resolution of its Board of Directors; and that the Corporation Seal of said Corporation
was affixed to said Instrument as a free and voluntary act of said Corporation for the
uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 18th day of DECEMBER 19 86

MY COMMISSION EXPIRES: 9-6-87

NOTARY PUBLIC

Coldwell Banker Mortgage Services, Inc. 114338 P

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Property of Cook County Clerk's Office

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UNIT NO. 201 AND GARAGE UNIT NO. 2 IN CARRICK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 61 IN FRANK DE LUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY JOHN LANDERS AND BRENDA LANDERS, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25125371, AS AMENDED BY DOCUMENTS 25155441 AND 25155442; TOGETHER WITH AN UNDIVIDED 20.47 PER CENT INTEREST AND AN UNDIVIDED 2.0 PER CENT INTEREST, RESPECTIVELY, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED) IN COOK COUNTY, ILLINOIS.

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