

UNOFFICIAL COPY

8 6 6 2 4 3 / 86624371

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Edmund J. Lewis, M.D. and Associates, S.C. Defined Benefit Pension Trust, Edmund J. Lewis, M.D. and Associates, S.C., Renal Consultants, Ltd., and American Medical Supply Corporation, of the County of Cook and State of Illinois, do hereby certify that a certain Second Mortgage dated the 16th day of August, 1986, made by Richard C. Hermann, 1936 North Sedgwick, Chicago, Illinois, to Edmund J. Lewis, M.D. and Associates, S.C. Defined Benefit Pension Trust, Edmund J. Lewis, M.D. and Associates, S.C., Renal Consultants, Ltd., and American Medical Supply Corporation, and recorded as Document No. 86 400379 in the Office of Recorder of Deeds of Cook County, in the State of Illinois, is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF, it has caused this Release of Mortgage to be executed by their duly authorized representatives and officers this 19 day of December, 1986.

EDMUND J. LEWIS, M.D. and ASSOCIATES,
S.C. DEFINED BENEFIT PENSION TRUST

By: 

Edmund J. Lewis, M.D., Trustee

THIS INSTRUMENT PREPARED BY:

JAMES B RILEY, JR.
ROSS & HARDIES
150 N. MICHIGAN AVE.
Suite 2500
Chicago, IL 60601
558-1000

After recording return to
Recorder's Box # 182

51129089 CI+E EFM

86624371

UNOFFICIAL COPY

8 6 6 2 4 3 / 1

EDMUND J. LEWIS, M.D. and ASSOCIATES,
S.C.

By: 
Edmund J. Lewis, M.D., President

RENAL CONSULTANTS, LTD.,

By: 
Edmund J. Lewis, M.D., President

AMERICAN MEDICAL SUPPLY CORPORATION

By: 
Edmund J. Lewis, M.D., President

SUBSCRIBED and SWORN to
before me this 19 day
of December, 1986.


Notary Public

My commission expires: July 10, 1989

DEPT-01 RECORDING \$13.00
TR3333 IFAN 3408 12/20/86 09:04:00
R5261 # 1 *--86--62471
COOK COUNTY RECORDER

86624371

86624371

13.00