

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-61 RECORDING \$13.25
T#4444 TRAN 1072 12/30/86 15:11:00
#2746 # D * - 86-625874
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
CAPITOL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM J. KOVACS and CATHERINE KOVACS, his wife

675 5557

3249 North Oak Park Avenue Chicago, Illinois 60634

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of April 19. 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 27520119 of records, on page 77, as document No. 27525322, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lot 21 in Schorach Villa, a Resubdivision of Lots 111 to 145 inclusive in Hinkamp and Company's Belmont Avenue Subdivision, being a Resubdivision of part of Oliver L. Watson's Belmont Heights Addition to Chicago in the Southeast 1/4 of Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, and of Lots 26 to 40 both inclusive in Block 1 and Lots 1 to 20 both inclusive, in Block 2 in the Resubdivision of Blocks 1 and 2 in Weldon J. Cobb's Addition to Mt. Clare, being a Subdivision of the East 330 feet of the Southeast 1/4 of the Southwest 1/4 of Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 13-19-426-004.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CAPITOL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 16th day of December, 19 86.

By: [Signature] President
Attest: [Signature] Assistant Secretary

This instrument was prepared by June C. Olson, 4011 N. Milwaukee Av., Chicago, Il. 60641 (NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

42852998

Property of Cook County Clerk's Office

I, JUNE C. OLSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE B. DEMES President of the CAPITOL SAVINGS AND LOAN ASSOCIATION, a corporation, and MARILYN WIELGUS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Assistant Secretary they and several other persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 16th day of December 19 86
June C. Olson
NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK



MR & MRS KOVACS
3244 N. Oak Park
Chicago, IL 60634