And Release of Mortgage

0958-07270 Loan No.

UNITED SAVINGS OF AMERICA-F/K/A UNITED SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY. RELEASE and QUIT CLAIM unto Teresita Sitjar, a Spinster

Illinois and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1981 , and recorded in the Recorder's Office of 30 th day of March County, in the State of Illinois . in book Cook , as Document No. 25836780 of records, on page , and a certain Assignment March . 19 81 of Rents dated the ∢0th , and recorded in the Recorder's Illinois Office of Cook County, in the State of of receipts, on page book , as Document No. , to the premises therein 25836781 described, as follows, to-wit:

The West 5 feet of Lo: 16 and all of Lot 17, being in Block 6 of Cragin, being C. B. Hosmer's Subdivision of part of the Southeast 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

5155 West St. Paul 60639 Chicago, Illinois Property Address:

Permanent Index No.: 13-33-415-059

Chicago City situated in the

Illinois

County of Cook

appertaining.

State of

, together with all the aposizienances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name President, and attested by i s to be signed to these presents by its Exec. Vice Secretary, this

December day of

ATTEST:

Assistant

Secretary

President

STATE OF

Illinois

Oesterreicher

the undersigned, a Notary Public

COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

Richard Little personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

. Marjorie

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARY ONE COLOR OA, D. 19 86 day of December

THIS INSTRUMENT WAS PREPARED STORY Notary Public

Stauber

OESTERNIS . The Federation of Financial Institutions figs. 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

Property or Cook County Clark's Clark' \$13.25 T#4444 TRAN 1972)8/39/86 15:13:09

