

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

86625896

RELEASE OF MORTGAGE

Loan No. 131614-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William M. Paulson and Maureen Paulson, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 26 3960963-0 for the purposes therein described to-wit: T#4444 TRAN 1072 12/30/86 15:15:00 #2968 # D \* \* \* \* \* COOK COUNTY RECORDER

See legal description rider attached hereto.

Property Address: 5222 W. Windsor, Chicago, IL 60630  
Permanent Index Number: 1316117016



1829 519

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of December, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel J. [Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

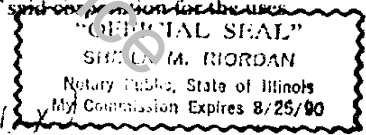
86625896

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

-86-625896

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

William Paulson

5222 W. Windsor Ave.

Chicago, IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 4 (EXCEPTING THEREFROM THAT PRT THEREOF DESCRIBED AS  
FOLLOWS: COMMENCING AT THE SE CORNER OF SAID LOT 4; THENCE  
WESTERLY ALONG THE S LINE OF SAID LOT 4, A DISTANCE OF 133.4 FT;  
THENCE NORTHERLY AND PARALLEL WITH MILWAUKEE AVE TO THE N LINE  
OF SAID LOT 4; THENCE EASTERLY ALONG THE N LINE OF SAID LOT 4,  
TO THE NE CORNER OF SAID LOT BEING THE WESTERLY LINE OF  
MILWAUKEE AVE; THENCE SOUTHERLY ALONG THE E LINE OF SAID LOT 4  
BEING THE WESTERLY LINE OF MILWAUKEE AVE TO THE PLACE OF  
BEGINNING), IN THE SUB OF THAT PRT OF LOT 5, LYING W OF  
MILWAUKEE AVE (EXCEPT THE N 1 1/2 RODS THEREOF) IN THE SW 1/4 OF  
SEC 16, T 40 N, R 13 E OF THE 3RD P.M., IN COOK CO, ILL.

86625896

