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DEPT-91 RECORDING \$12.00
T#4444 TRAN 1973 12/29/85 15:31:00
#3004 # 2 24-11-85 15:31:00
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

691106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

USAmeribanc/Woodfield, Higgins & Meacham Roads, Schaumburg, Illinois 60196

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles H. Welter and wife Jean H. (J) (NAME AND ADDRESS)

372 Southbury Court, Schaumburg, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Second Mortgage, bearing date the 24 day of

April, 1984, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book ----- of records, on page -----, as document No. 27057102, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-24-302-016-1083

Address(es) of premises: 372 Southbury Court, Schaumburg, Illinois

Witness h hand h and seal h, this 5 day of December

-86-625932

Raymond L. Feddersen (SEAL)
Raymond L. Feddersen

Sandra L. Ciotti (SEAL)
Sandra L. Ciotti

This instrument was prepared by Roberta Gore, Higgins & Meacham Rds., Schaumburg, Illinois 60196 (NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

Box 1570

WELTEL 2-50244-78

MALINDOG, ILLINOIS

515 N. ...

ITASCA, ILLINOIS 60143

GEORGE E. COLE
LEGAL FORMS

This No. 5377RD1 together with a perpetual and exclusive easement in and to garage unit No. 65377RD) as delineated on a Survey of a parcel of land being part of the South Half of the Southwest Quarter of the Southwest Quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 23863582 and as set forth in the amendments thereto, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration in accordance with Amended Declaration are filed of record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

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Trustee also hereby grants to grantee and grantee's successors and assigns, as rights and easement appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership for Lexington Green II Condominium recorded as Document No. 23863582 and as set forth in amendments thereto, and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declarations for the benefit of the remaining property described therein; subject to: (1) the Condominium Property Act of the State of Illinois; (2) Declaration of Condominium Ownership for Lexington Green II Condominium, and the Plat of Survey filed with the Declaration, together with amendments thereto; (3) easements, covenants and restrictions; (4) Grantee's mortgage, if any; (5) liens, done or suffered by Grantee; (6) special taxes or assessments for improvements not yet completed and (7) roads and highways, if any, together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said Grantee to the proper use, benefit and behoof of said Grantee forever.

Property of Cook County Clerk's Office

28652998

NOTARY PUBLIC STATE OF ILLINOIS
RUTH M. SEYMOUR
MY COMMISSION EXPIRES 12/19/80
"OFFICIAL SEAL"

Commission Expires

Ruth M. Seymour
NOTARY PUBLIC

GIVEN under my hand and Notary seal this 5 day of December 19 86

I, Ruth M. Seymour, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond L. Peddersen, Vice President of USAmertbanc/Woodfield Corporation, and Sandra L. Clotzel, Banking Secretary, personally known to me to be the Officer and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS.