

UNOFFICIAL COPY

RECORDERS OFFICE BOX 333-CA

MAL TO

Richard Behan
24 Ascot Circle
Schaumburg, IL 60194

SEND REPORT TAX BILLS TO

86625176

This instrument was prepared by John Mayh 1501 Woodfield Rd. #315M Schaumburg, IL 60193

Given under my hand and official seal, this 28th day of November 19 86
Commission expires October 30 19 88

Notary Public
Richard Behan
I, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, do hereby certify that Hubert A. Boje, Vice President of the Hoffman Group, Inc. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

The Hoffman Group, Inc.
Attest: Hubert A. Boje, Vice President
Secretary: Rita J. Ralston, Assistant Secretary

IMPRESS
CORPORATE SEAL
HERE

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 28th day of November, 19 86.

Address(es) of Real Estate: 24 Ascot Circle, Schaumburg, IL 60194

Permanent Real Estate Index Number(s): 07 22 202 002 0000

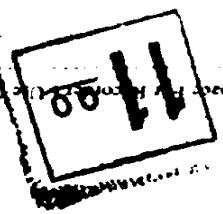
TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES SUBJECT TO TAXES FOR 1986, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.
AN EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT C IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
IN THE STATE OF ILLINOIS, to wit:
the following described Real Estate situated in the County of Cook

Algonquin, IL 60102
not a tenants in common, 412 E. Parkway Terrace,
Behan & Emilia Behan, his wife, as joint tenants,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS AND WARRANTS to Richard
& other good & valuable consideration in hand paid,
DOLLARS,
of the sum of Ten and
of the sum of Ten and
business in the State of Illinois, for and in consideration
a corporation created and existing under and by virtue of the laws of
the State of Delaware and duly authorized to transact

The Hoffman Group, Inc.

THE GRANTOR

STATE OF ILLINOIS
DEPT. OF REVENUE
REVENUE
17 86



86625176

86625176

1986 DEC 30 PM 12:20

COOK COUNTY ILLINOIS
FILED FOR RECORD 6 25 175

WARRANTY DEED
STATUTORY (ILLINOIS)
(Corporation to individual)

GEORGE E. COLE
LEGAL FORMS

70822757

743404

COOK COUNTY
REAL ESTATE TRANSACTION TAX
53.75

STATE OF ILLINOIS
DEPT. OF REVENUE
REVENUE
17 86

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Property of Cook County Clerk's Office

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE*
LEGAL FORMS