

UNOFFICIAL COPY

RELEASE OF MORTGAGE

86625395

12.00

70-61-193 43

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Mortgagee under the Mortgage, Personal Property, Security Agreement and Assignment of Leases and Rentals hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Midland Pipe & Supply Co., without any representation or warranty of any kind, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Mortgage, Personal Property, Security Agreement and Assignment of Leases and Rentals dated October 4, 1985, recorded in the Public Records of Cook, County, in the State of Illinois as Document No. 86018390, to the premises situated in the County of Cook and State of Illinois as described on Exhibit "A" attached hereto and hereby made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Chicago has caused these presents to be executed by its _____ Vice President and its corporate seal to be hereto affixed, attested by its Officer this 19 day of December, 1986.

THE FIRST NATIONAL BANK OF CHICAGO

(Corporate Seal)

By: James Mah
Its _____ Vice President

ATTEST: James P 113
Its Corporate Banking Officer

Office

86625395

This instrument was prepared by ^{Mail to:} Ann Kaleska Esq, The First National Bank of Chicago, One First National Plaza, Suite 0287, Chicago, Illinois 60670.

For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed.

DUN 333 3-89

Property of Cook County Clerk's Office

Lot 19 - Blk 6-322
D.M. Fredericksen Sub
Sec 29-39-13

PIN: 16-29-322-055-0000
1-19-057 F-KU
Address: 6111 W 28th St
Cicero, IL 60650

86625395