FOR THE PROTECTION DEVILE OWNER, THIS REVEASE SHALL BE THE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the second federal savings and loan association of chicago

a corporation exist	sting under t	he laws of the <u>UNITED STATES OF AMERICA</u> , for and in and for other good and valuable considerations, the receipt whereof
is hereby confesse	ed, does her	eby Remise, Convey, Release and Quit-Claim unto
GUADA	MURE DURAS.	AND MARIA LILNA DURAN, HIS WIFF
	,	
of the County of C	Cook and Sta	ate of Illinois, all the right, title, interest, claim or demand whotsoever
M	red in, throug	h or by a certain mortgage deed bearing date the
		A. D. 19, and recorded in the Recorder's office of Cook County,
in the state of Illir	nois, in Book	of Records, on page, as Document
Mo,éd.,l∂,r.a)10 Novembri	i ana	a certain Assignment of Rents bearing date the186
of	cis in Book	of Records, on page
No. 24 183 386	to the	premises therein described, situated in the County of Cook and States
of Illinois, as follow		
Lot 25 in Hymau	i and Pater	's Subdivision of Block 60 in the City of
Chicago Subdivision in Section 19, Township 39 North, Range 14, East of the Third Principa Meridian, in Cook County, Himois. Commonly known as 2058 West 21st St., Chicago, Illinois. Permanent property #17-19-321-019 4.10 //		
This instrument was prepared by Maureen Hola 3980 West 28th Street, Chicago, Illinois 80823		
IN TESTIMONY W	HEREOF, the	said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
		hath hereunto caused its corporate seal to be affixed, and
		these presents to be signed by its Vice-President, and attested
		by its Secre ary, this
		ofDescendour
		SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
		SECOND PEDERAL SHAINGS AND FOLIA
		By: Vice-President
		Attest:Secretary
ನಿಕೆಗಳುವ ಪ್ರವಾತಕ್ಕೆ ಸೇವಿನ ಪ್ರತಿಸಿಸಿಸಲ್ ನಿಕ್ಕಾರಪ್ಪನೆ ಪ	era a sumul tagni (Statebook) i N	
STATE OF ILLINOIS	ss.	
	•	Skungering Holin a Notary Public in and vor said County
		ERTIFY thatdobr. D He is usu personally known to me to be
· ·		DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
		onally known to me to be the Secretary of said corpor-
ation whose names ar	e subscribed t	o the foregoing instrument, appeared before me this day in person and severally
		acknowledged that as such Vice-President and Secretary, they
		signed and delivered the said instrument of writing as Vice-President and
OFFICIAL SEAL MAUREEN HOLA		
COMMISSION EXP NOV 12,1990		of December A. D. 19
		Machellan Halam NOTARY PUBLIC

UNOFFICIAL COPY

COOK COUNTY RECORDER

englishing a few considering as

UlaszeK 4388 5 Archer Ave 60139