

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

HYUNG J. YOON AND JUNG S. YOON, HIS WIFE
SUK Y. YOON, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of OCTOBER, A.D. 19 78, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24 716 472, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 33 IN HANOVER HIGHLANDS UNIT NO. 7
A SUBDIVISION IN THE NORTH WEST AND NORTH EAST 1/4
OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED OCTOBER 18, 1967 AS DOCUMENT NO.
20295106 IN COOK COUNTY ILLINOIS.

Pin # 07-30-105-015-0000 (DAD)
7910 Ramsgate Circle-N, Hanover Park, Il. 60103

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 19th day of December A. D. 1986.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ^{Asst.} Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH

^{Asst.} personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN

personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as ^{Asst.} Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19th day of December, A. D. 19 86

My commission expires May 3, 1987



Paul W. Meinhardt
Notary Public

✓ This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Return all documents to:
PAUL W. MEINHARDT
2015 S. Arlington Hts. Rd., Ste. 111
Arlington Heights, IL 60005
M-103 Rev. 4/78

850 527-58

86626025

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING 111 25
T#4444 TRAN 1075 11/24/06 15:24:06
#3099 # D * 2025
COOK COUNTY RECORDER

86626025

11 00 MAIL

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

-86-626025