UNOFFICIAL COPY

86626091

ASSIGNMENT OF MORTGAGE

For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto ICA MORTGAGE CORPORATION, a Corporation of the State of CALIFORNIA its successors and assigns, a certain indenture of Mortgage, bearing date the 23RD day of DECEMBER, 19 86, made by FREDDIE B. JAMES, DIVORCED AND NOT SINCE REMARRIED and all rights, title and interest to the premises therein described as follows:

LOT 4 AND THE WEST 130 FEET OF THE SOUTH 17 FEET OF LOT 3 IN BLOCK 3 IN CRAFT'S ADDITION TO AUSTIN/ILLE, BEING CRAFT'S SUBDIVISION OF THE WEST 36-1/4 ACRES OF THE SOUTH 43-3/4 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN SAID COOK COUNTY, ILLINOIS.

16-09-316-004

all EAO

Commonly known as: 157 NORTH LOTUS, CHICAGO, ILLINOIS 60644

which said Mortgage is RECORDED in the RECORDERS Officer of the County of COOK in the State of ILLINOIS as Document Number 86626090.

Together with the principal note therein described, and the money due or become due therein with the interest unto said ICA MORTGAGE CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers and has caused its Corporate Seal to be affixed this 23RD day of DECEMBER, 1986.

PRAIRIE STATE MORTGAGE COMPANY, INC.

By: (President)

Attest: (Secretary)

DEPT-01 RECORDING $11.25
T#4444 TRAN 1076 12/29/86 16:53:00
#3166 # D *-86-626091
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County and state, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said PRAIRIE STATE MORTGAGE COMPANY, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23RD day of DECEMBER, 19 86.

(Notary Public)

My Commission Expires: Nov 5, 1988

-86-626091

THIS INSTRUMENT WAS PREPARED BY: PAULA DZINGELESKI
PRAIRIE STATE MORTGAGE COMPANY, INC.
1127 SOUTH MANNHEIM ROAD, SUITE 103
WESTCHESTER, ILLINOIS 60153

MAIL

Property of Cook County Clerk's Office