Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED	STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated	in the County of
and State of Illinois, to wit: 131 24-25-410-018-	0000 750 2517 Orchard
and State of Illinois, to wit: 111 24-25-410-018-	Blue Island, Illinois 60406
LOT FOUR (4) (EXCEPT THE EAST TE	N (10) FEET THEREOF) IN BLOCK ONE (1)
IN SOUTH HIGHLANDS, BEING A SUBD	IVISION OF THE EAST QUARTER OF SECTION
TWENTY-FIVE (25), TOWNSHIP THIRT	Y-SEVEN (37) NORTH, RANGE THIRTEEN (13)
EAST OF THE THIRD PRINCIPAL MERI ACCORDING TO THE PLAT RECORDED J	HNF 22 1889 IN ROOK 36 OF PLATS.
PAGE 2.	5,12 22,1005 In Book 50 01 12,110,
•	
for and in consideration of one dollar, and for other go	
hereby acknowledged does hereby Remise, Convey, Re	lease and Quit-Claim unto
Michael E.Gierman and Lauren A.	Gierman, his wife
· CA	
of the County of Cook and State of Illinois, all	the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, the	rough or by a certain mortgage deed bearing date the 83, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook	County in the State of Illinois, in Volume
of Records on name as Documen	it No: 26883608 and a certain Assignment of
Comba banding data the day of	, A.D. 19==, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of Volume of Records, on page as it	Document No
	ζź
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL FAN	IK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these and attested to by its Ass	se presents to be signed by its Assistant Vice President.
this _ th day o	f August 19 86
•	
ST. PAUL FEDERAL BAN	IK-FOR SAVINGS
By: Jefen XI	Move President
	Allelen N. Novicki
Attest: Therefore (1)	Mitchell D. Assistant Secretary
	111 50
STATE OF ILLINOIS COUNTY OF COOK SS.	4,
1 the undersigned a Notary Public in and for said Count	ty in the State aforesaid, DO FEREBY CERTIFY HAT:
the persons whose names are subscribed to the foregoing	ing instrument are personally known to me to be dury
authorized officers of the St. Paul Federal Bank For Savin and severally acknowledged that they signed and delive	gs and that they appeared befor this this day in person
officers of said corporation and caused the corporate se	all of said corporation to be affixed theroto pursuant to
authority given by the Board of Directors of said Corpora	ation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses	and purposes therein set forth.
Given under my hand and notarial seal, this 8th da	y of <u>August</u> A.D. 19 <u>86</u> .
	Gresa J. Fluschier
This instrument was prepared by	
ST. PAUL FEDERAL BANK FOR SAVINGS	multo Wechall & Laure
6700 W. NORTH AVENUE	Hierman
CHICAGO, ILLINOIS 60635	2517 herman
	Mail to Michael & Jamen Elierman 2517 beckurd Blue elsland, elle 4 becker
	DUA DE DE LOS ELLES
	H 01.966
FOR THE PROTECTION OF TI	HE OWNER. THIS RELEASE
1 011 1112 1110 120 110 110 11	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Blue_Islund,_Illinois_ 60406

(HIS)INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Michael E. Gierman 2512 Orchard Lauren A. Gierman 01-153839-2

Release of Mortgage

X XBOXXXXXXX

BY CORPORATION

86627458 Office