

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOC. OF CHICAGO.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
10T 23 (EXCEPT THE NORTH 10 FEET), ALL OF LOT 24 AND THE NORTH 5 FEET OF LOT 25 IN BLOCK 4 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN # 29-19-400-065-0000 NV GA
PROPERTY ADDRESS: 16346 S. WINCHESTER MARKHAM, ILL. 60426
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged dies hereby Remise, Convey, Release and Quit-Claim unto
HORACE T. HARRIS AND SIGRIA HARRIS, HIS WIFE
of the County of
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL L'ANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this
SAVINGS AND LOAN ASSOC. OF OFFICAGO! By: Assistant Vice President DENNIS P. SCHENK Attest: Assistant Secretary MARY LOU DZIEKSOWSKI
STATE OF ILLINOIS
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared beforemathing as duly authorized and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 22ND day of JULY A.D. 19_86 This instrument was prepared by
Notary Public
ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO. ILLINOIS 60635 The same of the same o
BOX 3% - CA -4 60426
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

ST. BAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY

Address 16346 S. Winchester

Name Morace T. Marris & Cloria Marris

No. 011735333

TS.

Office 1586 DEC 31 AH 9: 43

86627459