

# UNOFFICIAL COPY

86627700

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RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, That the ICM Mortgage Corporation a corporation of the State of Delaware, for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Nicholas M. Jr. and Janice L. Cardella

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28 day of December, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 24458260-25432450 so the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 24 IN ORLAND SQUARE VILLAGE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-15-307-004

F-0-0 79.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ICM Mortgage Corporation have caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13 day of December, 1986.

ICM MORTGAGE CORPORATION

By: [Signature]  
PAM M. ZWICKL - Asst. Vice President

Attest: \_\_\_\_\_  
Marion Massaro - Asst. Secretary

86627700

Box 97

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STATE OF COLORADO  
COUNTY OF ARAPAHOE

}  
} SS  
}

I, Linda M. Neil, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pam M. Zwickl personally known to me to be the Assistant Vice President of the ICM Mortgage Corporation, a corporation, and Marion Massaro, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposed therein set forth.

GIVEN under my hand and my seal this 13 day of December 1986.

Linda M. Neil Notary Public  
My Commission Expires \_\_\_\_\_

DEPT-61 RECORDING \$13.00  
T#9/93 TRAN 1089 12/31/86 09:24:00  
#3467 # D \*36-627700  
COOK COUNTY RECORDER

86627700

RELEASE DEED

BY CORPORATION

TO

ADDRESS OF PROPERTY:

15306 Windsor Dr.

Orland Park, IL 60462

86-627700

MAIL TO: Nicholas M. Jr.

Janice L. Cardella

15306 Windsor Dr.

Orland Park, IL 60462

1300