## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

28 N. Grove Avenue Elgin, Illinois

86627716

Loan No. <u>L-895208-5</u> KNOW ALL MEN BY THESE PRESENTS, that FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corportion existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto William S. Pawlak and Cheryl A. Pawlak, his wife, in joint temancy Illinois and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , and recorded in the Recorder's Office of 27th day of April County, in the State of Illinois 27 085 254 , as document No. , and a certain Assignment of records, on page , 19 , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of ni, , as document No. , to the premises therein book of records, on page described, as follows, to-wit: Lot 26 in Rolling Knolls Estates Unit Number 1, being a Subdivision in Section 16 and Section 17, Township 41 North, in Cook County, Illinois Range 9, East of the Third Principal Meridian, Pin# 6-17-420-001 Conty of of Elgin situate in the City , together will all the appurtenances and privileges thereunto belonging or appertaining. State of Illinois IN TESTIMONY WHEREOF, the said corporation has caused its corporte seal to be hereto affixed, and has caused its name President, and attested by its to be signed to these presents by its Secretary, this A.D., 19 86 . day of December 2nd FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN President Secretary Virgene Abbott Walter W. Cordin STATE OF Illinois Susan L. Hanson the undersigned, a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Walter W. Cordin President of personally known to me to be the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

Virgene Abbott personally known to me to be the a corporation, and Secretary of said corporation, and personally known to nie to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corportion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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GIVEN under my hand and Nota	arjal Scal 1 his	2nd	day of	December 1 1	, A.D. 19 <sup>86</sup>
	SUSAN		Susa	- & Lleuca	
Beenez Priming Survice 741-4344	& NOTARY PUB	icial seai uo. Staie of		Notary Public	

My Comm ison Friles Apr. 33, 1989

## **UNOFFICIAL COPY**

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DEPT-01 RECORDING

T#4444 TRAN 1984 12/31/84 99:28:00
#3423 # D \* - 34 - 35 7714
CODE COUNTY RECORDER

Property of County Clerk's

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