## UNOFFICIAL CQPY 86627765

KNOW ALL MEN BY THESE PRESENTS THAT Marie Krohm AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Miroslav Milinkovich & Spomenka Milinkovich (his wife)

heirs, legal representative	es and assigns, all th	e riaht, title, interest.	claim, or demand wh	atsoever s	he may
have acquired in, through		Trust Deed	, bearing date t		day
of October		rded in the Recorder	_	ook	County, in
		of		- '	ment Num-
5.5 5.2.5 5.		_	page ,		. State
		ein described, situate	d in the County of	Coek	. Sidle
Lot 41 and the N W.B. Walker Addition 13 East of the Thri	of the South Werend Principal Merid  3-14-304-1  RRANIS THAT SAID  OVE MENTIONED TRU  DER SAID TRUST DE  EASE SAID TRUST DE  COME FEDER/ L'S DO  CE WITH THE PHOVE  CH 32 SEC 971)	St Quarter of Section, in Cook Courter (19 - 0000)  TALMAN HOME FEEL JST DEED AND THATE ED AND IS AN OFFICE PURSUANT TO ARD OF DIRECTORS ISIONS OF ILLINOIS	tion 14, Townshinty, Illinois.  DEFT-01 R T#4444 TI #1473 H COOK OF BERAL IS THE HOLDI THE UNDERSIGNED CER OF SAID TALM/ THE AUTHORITY GR DULY ADOPTED AT REVISED STATUTES	Ep 40 North  ECOFOTING  ECOFOTING  ECOFOTING  ECOFOTING  ER OF THE NO  IS DULY APP  AN HOME FEC  ANTED BY TH  ITHEIR MEETII	Range \$11.20 \$1788 \$9:44:69
			an ale		SEAL) 86627768
STATE OF	} ss	•			O (
COUNTY OF	J				
I, the undersigned said, OO HEREBY CERTIFY that the Talman Home Federal Savined to the foregoing instrument, the said instrument as her	gs & Loan Association pe appeared before me this d free and voluntary act.	rsonally known to me to be lay in person, and acknowled for the uses and purposes	eged that is he is therein set forth.	d a Consumer Lo  chose name is  igned, sealed and	an Officer of subscribe
Given under my hand and officia	_	ALAII TO	day of December  Wary P.  My Commission Expires		ey
THIS INSTRUMENT WAS PREPARED.	ARED BY:	NO CONTRACTOR	John O	·	
Talman Home Federal Savings a Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641	and Loan	)_	540 S.	An it	344C.
COD THE F	DOTECT	TIONI OF	JEZMAMAZ	,-LIII NED	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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