

UNOFFICIAL COPY

86627212

404-C

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALAN HIRATSUKA AND LAUREL C. SCHINKSE, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of

OCTOBER, 19 80, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 25627797

to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 81 IN BROOKSIDE UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT 24582559 IN COOK COUNTY, ILLINOIS.

TOGETHER WITH KITCHEN RANGE/HOOD; CARPETING, SMOKE DETECTOR, DISPOSAL, AND ANY AND ALL REPLACEMENTS THEREOF, THAT ARE NOW OR MAY BE HEREAFTER BE PLACED IN THE BUILDING ON SAID PREMISES WHICH ARE EXPRESSLY AGREED TO BE PART AND PARCEL OF THE AFORESAID REAL ESTATE, WHETHER PHYSICALLY ATTACHED THERETO OR NOT.

6140
06-14-412-007
337 SOMERSET DRIVE, STREAMWOOD, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary and its corporate seal to be hereto affixed, this 16TH day of SEPTEMBER, 1986.

Box 14

DRAPER AND KRAMER, INCORPORATED

By: [Signature] RICHARD E. VAN HORN, VICE President

Attest: [Signature] MARJORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC, 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ALAN HIRATSUKA AND

LAUREL C. SCHINSKE,
HIS WIFE

ADDRESS OF PROPERTY:

MAIL TO:

21222998

GEORGE E. COLE
LEGAL FORMS

11 00

DEF-01 RECORDING \$11.00
#3133 TRAN 3352 12/30/86 04 52.00
#3242 # 9 * 84-527212
COOK COUNTY RECORDER

MICHAEL N. CASEY, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 7-2-88

GIVEN under my hand and seal this 16TH day of SEPTEMBER 19 86

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

and several acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE Secretary of said corporation, and personally known to me to be the

personally a corporation, and MARJORIE BLOOM personally

personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

MICHAEL N. CASEY, A NOTARY PUBLIC

COUNTY OF COOK

STATE OF ILLINOIS

SS.

21222998

Property of Cook County Clerks Office