

UNOFFICIAL COPY

WARRANTY DEED

86627232

Joint Tenancy Illinois Statutory

(Individual to Individual)

(The Above Space For Recorder's Use Only)

6896

THE GRANTORS ALLEN A. ARNOLD A WIDOWER AND DAVID ARNOLD DIVORCED AND NOT SINCE REMARRIED

of the Village of Skokie County of Cook State of Illinois  
for and in consideration of Ten and no/100 (\$10,00) DOLLARS.  
in hand paid.

CONVEY and WARRANT to ERIC R. MILLER AND PATRICIA A. MILLER  
(NAMES AND ADDRESS OF GRANTEES)  
12 OAK CREEK DRIVE #3211, BUFFALO GROVE, IL 60089

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

The South 6.0 feet of Lot one hundred ninety (190) all of Lot one hundred ninety-one (191) and the North 16.0 feet of Lot one hundred ninety-two (192) in Krenn and Dato's Second Niles Evanston Addition, being a subdivision of that part lying Southwesterly of the center line of Niles Center Road of the Southwest quarter (SW 1/4) of the Southeast quarter (SE 1/4) together with that part lying East of said Road of a strip of land on the South line of the Northwest quarter (NW 1/4) of said Southeast quarter (SE 1/4) measuring 11.50 feet on the East and 8.50 feet on the West lines of said Northwest quarter (NW 1/4) of the Southeast quarter (SE 1/4) all in Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, commonly known as 9745 North Tripp, Skokie, Illinois 60076.

Permanent Real Estate Index No. Volume: 110 - 24023 Niles  
10-10-415-044-0000 All F  
G-B-D

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 19th day of December 19 86

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Allen A. Arnold (Seal) DAVID ARNOLD (Seal)  
ALLEN A. ARNOLD DAVID ARNOLD  
(Seal) (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALLEN A. ARNOLD AND DAVID ARNOLD

personally known to me to be the same persons, whose names

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal, this 19th day of December 19 86

Commission expires 8/21 19 89  
MILTON M. LAFF, 180 North LaSalle St., Suite 3210

This instrument was prepared by (NAME AND ADDRESS) Chicago, IL 60601

MAIL TO ERIC R. MILLER (Name)  
9745. TRIPP AVE. (Address)  
SKOKIE, IL 60076 (City, State and Zip)

ADDRESS OF PROPERTY:  
9745 North Tripp  
Skokie, Illinois 60076  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED  
SEND SUBSEQUENT TAX BILLS TO  
Mr. Eric R. Miller  
9745 North Tripp  
Skokie, Illinois 60076

86627232  
AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

# UNOFFICIAL COPY

2003 E. COOK  
CHICAGO, ILL. 60611

COOK COUNTY

DEPT-01 RECORDING \$11.25  
T#3333 TRAN 3832 12/30/84 04:55:00  
#242 # A \*-86-427232  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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