UNOFFICIAL COPS SESSES 42

And Release of Mortgage

Loan No. 0958-12676

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Francis P. Waddell and Rachel Waddell, his wife

and State of Illinois Cook , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1983 , and recorded in the Recorder's Office of day of April Illinois Cook County, in the State of , în book of records on page . as Document No.26592118 , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's County, in the State of Office of book of records on page , as Document No. , to the premises therein described, as follows, to-wit: Lot 5 in McCracken's Subdivision of the South 1/2 of Lot 167 (escept the South 33 feet thereof and except the West 17 feet thereof) in Frederick H. Bartlett's First Addition to Bartlett's 79th Street in Section 31, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. 7126 West 84th Place, Property Address: Burbank, Illinois 60459 Permanent Index No .: County of Cook City situated in the of Burbank State of Illinois , together with all the appurtonances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant 18th day of December ATTEST: Assistant Secretary Assistant Vice STATE OF Illinois the undersigned, a Notary Public Marjorie Oesterreicher **COUNTY OF** Dupage in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Howard D. MCBride Asst. Vice President of personally known to me to be the UNITED SAVINGS OF AMERICA personally known to me to be the a corporation, and Richard Little Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto.

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The Federation of Financial Institutions, free Green A.D. 19 86

A.D. 19 86

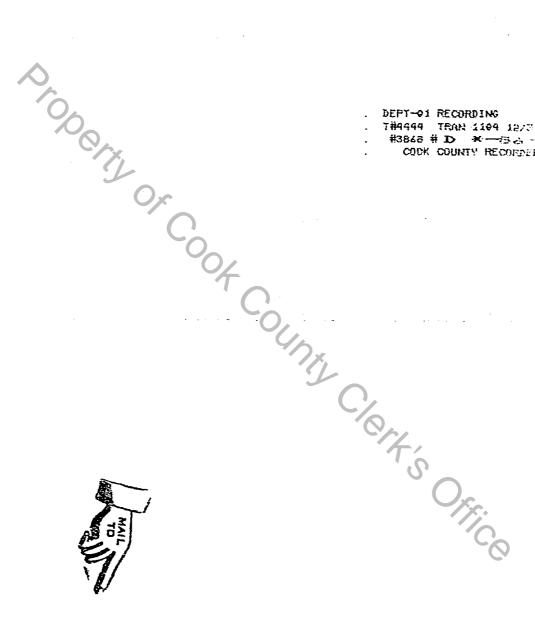
A.D. 19 86

Notary Public Series Series

Notary Public Series Series

2138 South 61st Court - Cicero, Illinois 60659

T#4444 TEAN 4104 12/33/84 12:02:00 #3846 # D *-54 -423442 COCK COUNTY RECOFDED



mail &. Mr Waddell 1126 W 84Pl-Burwork 60 459

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