

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Central National Bank as Trustee under Trust Agreement dated February 21, 1974 and known as Trust #20376

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of August, A. D. 1979, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25183627, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit No. 14-1F in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document NO. 25-1084-89, together with its undivided percentage interest in the Common Elements.

PERMANENT INDEX NO. 03-21-402-014-1425 BRANDENBERRY CT. Unit 14-1F, Arlington Heights, IL PROPERTY ADDRESS; 2439 BRANDENBERRY CT. Unit 14-1F, Arlington Heights, IL IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 12th day of December, A. D. 1986

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Therese M. Jonker, Asst. Vice President, President
Attest: Susan M. Krueger, Asst. Secretary, Secretary

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Cynthia Bailke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Susan M. Krueger, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of December, A. D. 1986.

Cynthia Bailke
NOTARY PUBLIC

INSTRUMENT WAS PREPARED BY
3925 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

86628164

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

THE PROTECTION OF THE OWNER,
THE PROTECTION OF THE MORTGAGEE,
AND THE PROTECTION OF THE DEED OF
MORTGAGE WAS FILED.

DEPT-03 RECORDING \$11.25
T#4444 TRAN 1109 12/31/06 12:08:00
#3892 # D * - 3 8 - 3 4 4 4
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

86628464



-86-628464

Steve Cannistris
440 E Ogden Ave
Hinsdale IL

60521-3611

1/25