## UNTUIFSATISTACTION OP SESSIGNATION And Release of Mortgage

American Savings and Loan Association formerly known as State Loan No. 167-1051788/19544881 Savings and Loan Association, assignee of FCA Mortgage Corporation accorporation existing under the laws of the State of California

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY RELEASE and QUIT CLAIM unto Thomas E. Daronatsy & Eileen M. Schultz, a bachelor, a spinster

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation Illinois Cook and State of , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D.  $19^{-84}$  , and recorded in the day of County, in the State of Illinois Cook . in book 27039602 XX , 25 document No. of records, or page , and a certain Assignment ----day of --, and recorded in the Recorder's of Rents dated the -------- County, in the State of book -------of records, on page ----- . as document No. described, as follows, to-wit: LOT 16 IN BLOCK 11 IN GLENVIEW PARK MANOR, A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED JULY 25, 1946 AS DOCUMENT 13326154, IN COOK COUNTY, ILLINOIS. 232 Parkview P.L., Elenvier 1997 # D \*-01 100 19554 E 09-12-435-016 115 H-A-C City . County of situated in the , together with it the appurtenances and privileges therrunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant A.D., 19 86 . 5th day of November American Savings and Edan Association assignee of FCA YURTGAGE CORPORATION ATTEST: STATE OF CALIFORNIA ANGELIA GIURATO the undersigned a Notary Public COUNTY OF SAN JOAQUIN in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the  $\frac{Assistant}{m_{x,x,y}}$ American Savings and Loan Association President of personally known to me to be the Assistant a corporation, and Pat A. Ballard Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,

GIVEN under my hand and Notarial Seal this 5th

THIS INSTRUMENT WAS PREPARED BY:

Margaret Luchini/Beneficiary & Demands

uchini

Angelia Giunato

ANGEUA GIURATO

Box 158

day of Rovember

53:T (1/74)\* 19 - July Satisfattion and Referse of Mc

## **UNOFFICIAL COPY**

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