# NOFFICIAL COPY

# a Know all Men by these Presents, that the

### CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATIO

| a corporation existing under the laws of the United States of America, for and in  |
|--|
| consideration of one dollar, and for other good and valuable considerations, the receipt whereof   |
| is hereby confessed, does hereby Remise, Convey. Release and Quit Claim unto   |
| - CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21.   |
| 1981, AND KNOWN AS TRUST NO. 1080302 -   |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day |
| it may have acquired in, through or by a certain mortgage deed bearing date the 31st day   |
| of July A. D. 19.81 and recorded in the Recorder's office of Cook County,  |
| in the state of Minois, in Book  |
| No 2595 (224 , and a certain Assignment of Rents bearing date the  |
| of A. D. 19. TT , and recorded in the Recorder's office of Cook County,  |
| in the State of Illinois, in Book of Records, on page , as Dacument  |
| No n/n the premises therein described, situated in the County of Cook and State  |
| of Illinois, as follows, to with RE: LEGAL PIDER ATTACHED HERETO AND MADE PARTOF   |

### LEGAL DESCRIPTION

L# 50089-2

.827 PERCENT INTEREST TOGETHER WITH AN UNDIVIDED UNIT IN THE COMMON ELEMENTS IN 2141 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP MERIDIAN IN COOK COUNTY, ILLINOIS.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Hortgage is subject to all rights, seements, restrictions, conditions, convenants, and reservations contained in said Declaration the same as though the provisions as said Declaration were recited and stipulated at length herein.

Property address known as: 2144 North Lincoln Park West, Unit 16D, Chicago, IL 6066 /P.T.I.NO. 14-33-206-052-1052 Vol. 494

| 1,  | Nancy Layne  | . a Notary Public in and for said County                      |
|---|--|---|
| in the State aforesaid, DO HEREBY CERTIFY that<br>the .Exequtive .Vige President of the | Carole J. Lewis Calumet Fede   | personally known to me to be eral Savings and Loan Assourtion |
| and Charlotte Jurewicz , person   |  | e Secretary of said carpar-                                   |
| signed a<br>corporat<br>tors of sa<br>act and   | edged that as such Exectind delivered the said instru- Secretary of said corpion to be affixed thereto pure corporation as their free indeed of said corporation for the corporation for t | before me this day in person and severally ice president and  |
| FOR THE PROTECTION OF THE OWNER   | TIME DELEASE CALAL   | NOTARY PUBLIC   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN A MALE MINN, BELLEVED BY

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# Release of Mortgage

BY CORPORATION

Columnt Federal Sayings and Loon Association Delton Times 60419 1350 E Sibley Blvd.

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omicago Title & Trust Co. Tr. No. 1080302 (Bm). David H. Joel & Sarah Golan)

2144 North Lincoln Park West, Unit 16D 0114 ago, IL 60660

2 20089-2

COOK COUNTY, ILLIANT FILED FOR RECORD BE DEL

OF COUNTY CICITY'S

RITURN 10: BUA 44

1959 East Sibley Blvd.

allmet Federal Savings and Loan

Alton, IL 60419

28750

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| ***  | , * #36#7 * | · i | 74.1847 | B. 70 |   |

| LANG WATON  | ny Print   |   |
|---|--|---|
| 98 61 (I.A.)  | эс ресешрет  | )   |
|   | GIVEN under my hand and notarial ser   |   |
| and purposes therein set forth.                                     | act and deed of said corporation for the use   | •   |
| fory act, and as the free and voluntary.                            | ors of said corporation as their free and volun  | 4   |
| authority given by the Board of Direc-                              | corporation to be affixed thursto pursuant to  | >   |
| pips to loss etpoignes of the soil of                               | e estation of said corporation a   |   |
|   | z lo triamuntzni bioz arlt baravilab brio bangi  | s   |
|   | acknowledged that as such Execut ce Presid   |   |
|   | e foregoing instrument, appeared before r  |   |
|   | , personally known to me to be the   |   |
| Motary Pablic in and for said County and for said county thancersac | Mancy Layne FY that Carolle J. Lewis of the Column Federal Savin   | STATE OF ILLINOIS COUNTY OF COOK  I, in the State elerasoid, DO HEREBY CERTIF |
|   | $O_{\mathcal{L}}$  | ರಾಗ್ಯ ಕರಣಕರು ಮತ್ತು ಮುಸ್ತಿಸಿ ಮುಂದರ ಚಿತ್ರವಾದವಾಗವಾಗವಾಗಿ                          |
| cinta and secretary   | 116511 CACACA 2750114  | <b>₹</b>  |
| Executive Vice President  |  | 9   |
| noitoisesA apol bac   | Calumet Federal Savings o  |   |
| orate seal to be affixed, and keautive Vice President,              | a sgnivad lariabad faminlad Gasad<br>quod sti basuad ofnuared dad.<br>Gasti yd bangis ad ofdensearg asad<br>en yd batsatta bna<br>gaag fo yab fatell sid | ļ <b>k</b>  |
|   |  | Control Office  |
|   |  |   |

DEEDS IN WHOSE OFFICE THE MORTCACE OR DEED OF TRUST WAS FILED.

THIS COLUMN TO THE PARTY OF THE TOTAL TOTAL COLUMN TO THE PARTY OF THE

## UNOFFICIAL

Release of Mortgage

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BOX

Calumal Federal Savings and Loan Association Dalton, Minois 60419 1350 E. Sibley Brud.

Chicago fitle & Trust Co. Tr. No. 1080302 (Bnf. David H. Joel & Sarah Golan)

2144 North Lincoln Park West, Unit 16D Chicago, IL 60660

1# 50089-2

RETURN TO:

1359 East Sibley Blvd. Dolton, II. 60419

Calumet Federal Savings and Loan

Stoperity of County Clerk's

COOK COUNTY ILLING
FILED FOR RECORD