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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

86628861

RELEASE OF MORTGAGE

LOAN NO. 89102305

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

NICHOLAS S. BARMANTJE OR MARY PAT BARMANTJE, MARRIED TO EACH OTHER

all the rights, title, interest, claim or demand

whatsoever it may be re-required in, through or by a certain Mortgage recorded by the Recorder's boundary office of Cook County, Illinois, in Book ---, on page ---, as Document No. 27382189 to the premises therein, estribed to-wit:

LOT 164 IN UNIT C IN REUTER'S WESTGATE SUBDIVISION NUMBER 2 BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1100

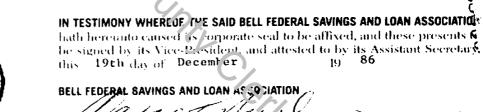
COMMONLY KNOWN AS:

215 South Princeton Arlington Heights, Ill

TAX I.D. NO.

03-31-104-01-3000

D-F-0 7





STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEXTLY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

N. Regino Bell Federal Savings and Loan Association

79 West Monroe Street Chicago, Illinois 60603

Mail to:

MY COMMISSION EXPIRES SEPTEMBER 16, 1989

MOUNT TO MOUNT TO PROPERTY OF THE PROPERTY OF

Recorder Dre 112

Hecorder's Box. No. 1/2

Author

84-20084-3

UNOFFICIAL COPY

Property of Coof County Clerk's Office