

86628328

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

HOYNE SAVINGS & LOAN ASSOCIATION

all its right, title and interest in and to certain Note dated 08/26/86

in face amount of \$ 60,000.00 secured by a

Mortgage dated 08/26/86 and recorded in COOK County on

09/09/86 as Document No. 86-401861, securing the

following real estate, to wit:

LOT 25 (EXCEPT THE NORTH 19.5 FEET THEREOF) AND THE NORTH 33 FEET OF LOT 24 IN BLOCK 1 IN LANSING LAKE GARDENS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1 1/2 ACRES THEREOF AS DESIGNATED AS A HOMESTEAD ON THE SURVEYORS PLAT OF SAID NORTHEAST 1/4 OF NORTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

33-05-101-056 TP ALL
DAO

DEPT-01 RECORDING \$11.25
TR4444 TRAN 1101 12/31/86 11:23:00
#3749 # D * - 86-401861
COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 14th day of November, 19 86.

LAND OF LINCOLN SAVINGS AN' LOAN
an Illinois Corporation

By: Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Attest: Audrey J. Votava
AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of November, 19 86.

Commission expires: 2/28/90 Patricia Ann Alder
Notary Public

This document prepared by MAIL 1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 18652 SHERMAN, LANSING, IL. 60438
PERMANENT TAX INDEX NUMBER - 33-05-101-056
NAME - DAVID A. BULT
LOAN NUMBER - 13-940073-6

1 1 00 MAIL

Hand Filled (Amakale) accom.

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