

86628331

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

HOYNE SAVINGS & LOAN ASSOCIATION

all its right, title and interest in and to certain Note dated 08/25/86 in face amount of \$ 55,000.00 secured by a Mortgage dated 08/25/86 and recorded in COOK County on 09/04/86 as Document No. 86-393367, securing the

following real estate, to wit:

LOT 20 IN CRESTVIEW GARDENS SECOND ADDITION, A SUBDIVISION OF LOT 2 (EXCEPT THE EAST 632.40 FEET THEREOF) IN ARTHUR T. MC INTOSH AND COMPANY RICHWOOD FARMS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 28-04-215-020*

B-P-0

DEPT-01 RECORDING \$11.25
TR4444 TRAM 1191 12/31/86 11:23:09
#3752 # D * - 86-393367
COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 14th day of November, 1986.

86628331

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Attest: Audrey J. Votava
AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of November, 1986.

Commission expires: [Signature] Notary Public

This document prepared by LAND OF LINCOLN SAVINGS & LOAN
1400 KOGANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 4951 W. 135TH PLACE, CRESTWOOD, IL. 60445
PERMANENT TAX INDEX NUMBER - 28-04-215-020
NAME - RICHARD D. KRUPA
LOAN NUMBER - 06-940376-3

MAIL 00 MAIL

Hand Title (Amiable) accom.

Bar

UNOFFICIAL COPY

10/1/2011

Property of Cook County Clerk's Office

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