

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 1301 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 DEC 31 PM 1:31

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RELEASE OF MORTGAGE

Loan No. 131102-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-lease and Quit-Claim unto THOMAS W O'KANE, AND JUDITH M O'KANE, HIS WIFE

11 00

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 26338361 to the premises therein de- scribed to-wit:

LEGAL DESCRIPTION

THE NORTH 40.00 FEET OF LOT 6 IN PARKWOOD II UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 24,979,276 ON MAY 30, 1979, IN COOK COUNTY, ILLINOIS.

Property Address: 420 Campus Dr. Elgin, IL 60120 Permanent Index Number: 06201030690000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of Dec, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. 15

Mail to: Thomas O'Kane 420 Campus Dr. Elgin, IL 60120

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chico A 2/16/87

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UNOFFICIAL COPY

RECEIVED

COOK COUNTY

CLERK OF COURTS



PROPERTY OF COOK COUNTY CLERK'S OFFICE



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COOK COUNTY CLERK OF COURTS
PROPERTY OF COOK COUNTY CLERK'S OFFICE