

THIS INSTRUMENT PREPARED BY:  
RACHEL A. PEDROZA  
CITIZENS BANK & TRUST COMPANY  
PARK RIDGE, ILLINOIS 60068

**UNOFFICIAL COPY**

86629625

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That CITIZENS BANK & TRUST COMPANY, a corporation organized and existing under the laws of the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto.....

ANTON W. RICKER III and SHARON K. RICKER, his wife.....

holds, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of June, 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ..... of records, on page ..... as document No. 23987320.....; and also in, through or by a certain Assignment of Rents and Leases, bearing date the ..... day of ..... 19..... and recorded in the Recorder's Office of ..... County, in the State of ..... in book ..... of records, on page ..... as document No. .... to the premises therein described, situated in the County of ..... State of ..... as follows, to wit:

Lot 1 in Block 3 in Oakton Manor's 10th Addition being a Subdivision of Part of Lot 1 in Owners Partition of the West 1/2 of the North West 1/4 of Section 27, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

P.T.N. #09-27-101-005

C-B-0

COOK COUNTY, ILLINOIS  
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together with all the privileges and appurtenances thereto belonging or appertaining.

IN WITNESS WHEREOF, said CITIZENS BANK & TRUST COMPANY of Park Ridge, Illinois has caused these presents to be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 19th day of December, A.D. 1986

CITIZENS BANK & TRUST COMPANY

By: *[Signature]*  
Attest: *[Signature]*

Corporate Seal

11.00

STATE OF ILLINOIS,

County of Cook

SS.

I, Betty J. Schwabe, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY THAT Donald E. Rosenwein Vice-President of CITIZENS BANK & TRUST COMPANY, a corporation organized and existing under the laws of the State of Illinois, and Stephen M. Totton, Assistant Secretary of said banking corporation, personally known to me to be the named persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as their own free and voluntary act, and as the free and voluntary act of said banking corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of December, A.D. 1986

OFFICIAL SEAL  
BETTY J. SCHWABE  
Notary Public, State of Illinois

*[Signature]* NOTARY PUBLIC

My commission expires 10-16-87

D E L I V E R Y	NAME	CITIZENS-BANK-&-TRUST-COMPANY	Loan No. 1-4375
	STREET	One South Northwest Highway	2901 Oakton Street
	CITY	Park Ridge, Illinois-60068	Park Ridge, Illinois 60068
INSTRUCTIONS		OR	
RECORDER'S OFFICE BOX NUMBER		- 405 -	

# UNOFFICIAL COPY

ILLINOIS STATE JUDICIAL BRANCH

IN SENATE  
JANUARY 11, 1900  
REPORT OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 15, 1899

AND  
IN SENATE  
JANUARY 11, 1900  
REPORT OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 15, 1899

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Property of Cook County Clerk's Office

100/11

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