

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

709098403

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86629650

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

\$17.00

THAT CHEMICAL BANK, 277 Park Avenue, New York

of the County of New York and State of New York for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Hi-Temp, Inc., a Delaware corporation of 75 East Lake Street, Northlake, Illinois 60164 and its (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Indenture of Mortgage and Security Agreement, bearing date the 15th day of June 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 26683945 and Document Number 26683946, respectively,

situated in the County of Cook, State of Illinois, as follows, to wit: (See legal description attached hereto as Exhibit "A" and permanent index numbers are attached hereto as Exhibit "B").  
\*and by a certain Assignment of Mortgage dated July 1, 1933 from the Village of Melrose Park, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 29th day of December, 19 86.

ATTEST:  
By: Lorraine A. Mohan  
Its: VICE PRESIDENT

CHEMICAL BANK (SEAL)  
By: G.W. Prash, Jr.  
Its: VICE PRESIDENT (SEAL)

STATE OF NEW YORK  
COUNTY OF NEW YORK } ss.

I, JOHN MALLON  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that G.W. PRASH, JR. AND LORRAINE A. MOHAN personally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.  
\*\*and as the free and voluntary act of said corporation  
Given under my hand and official seal, this 29th day of December, 19 86.

JOHN MALLON  
Notary Public, State of New York  
No. 004778604  
Qualified in Illinois County  
Certificate filed in New York County  
Commission Expires March 30, 1987

John Mallon  
Notary Public  
Commission expires March 30 1987

This instrument was prepared by Mark M. Anderson, Esq.  
Shaheen, Lundberg, Callahan and Orr  
(NAME AND ADDRESS)  
20 N. Wacker Drive, Suite 2900, Chicago, IL 60606

86629650

RELEASE DEED

TO

UNOFFICIAL COPY

Mailed TO:

1111-Temp, Inc.  
1286 Travis, Suite 540  
Houston, Texas 77002

Attention: Bob Kefflen

COX333-H1

2

Property of Cook County Clerk's Office

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

8 6 6 2 9 6 5 0

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL A:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID SOUTH EAST 1/4 OF NORTH WEST 1/4 OF SECTION 5; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH

EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, A DISTANCE OF 49.95 FEET; THENCE EAST AT RIGHT ANGLES A DISTANCE OF 175 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 204 FEET MORE OR LESS TO THE STREET LINE OF LAKE STREET; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF LAKE STREET A DISTANCE OF 270 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH AND SAID DISTANCE 75 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE NORTHWESTERLY LINE OF A FRAME DWELLING DESIGNATED AS BUILDING NUMBER 214, THENCE SOUTHWESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 100 FEET MORE OR LESS TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION THROUGH THE PLACE OF BEGINNING; THENCE WESTERLY ALONG SAID RIGHT ANGLE LINE A DISTANCE OF 215 FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART FALLING IN LAKE STREET)

#### PARCEL B:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS TO WIT:

COMMENCING AT THE SOUTH WEST CORNER OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, 49.95 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED THENCE EAST AT RIGHT ANGLES 175 FEET; THENCE NORTH AT RIGHT ANGLES 204.25 FEET MORE OR LESS TO THE CENTER LINE OF LAKE STREET (UNITED STATES HIGHWAY NUMBER 20) AS SAID STREET WAS ORIGINALLY LOCATED AND ESTABLISHED, THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF LAKE STREET 188.70 FEET MORE OR LESS TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, 271.25 FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN LAKE STREET)

86629650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/20/20

# UNOFFICIAL COPY

8 6 6 2 9 6 5 0

## PARCEL C:

THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 956.62 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4, A DISTANCE OF 43.4 FEET FOR A POINT OF BEGINNING; THENCE WEST ALONG A LINE 43.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 50.0 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 150.0 FEET; THENCE EAST ALONG A LINE 193.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 412.68 FEET TO THE EAST LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4; THENCE

NORTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 150.07 FEET TO A LINE 43.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4; THENCE WEST ALONG SAID LINE A DISTANCE OF 367.39 FEET TO THE POINT OF BEGINNING

## PARCEL D:

THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 956.62 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 43.4 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 50.0 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 272.07 FEET TO THE INTERSECTION OF SAID LINE WITH A LINE OF 1164.71 FEET, MORE OR LESS, IN LENGTH, EXTENDING FROM THE POINT OF BEGINNING SOUTHEASTERLY, FORMING AN ANGLE OF 19 DEGREES 11 MINUTES 10 SECONDS FROM EAST TO SOUTH EAST WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4, TO A POINT IN A LINE 100.0 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH THE CENTER LINE OF ILLINOIS COMMERCE COMMISSION TRACK NUMBER 1267 OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AND THE TANGENT THEREOF EXTENDED SOUTHWESTERLY; THENCE NORTHWESTERLY A DISTANCE OF 959.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

## PARCEL E:

EASEMENT FOR DRIVEWAY PURPOSES FOR THE BENEFIT OF PARCELS C AND D AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN RAILWAY COMPANY, A CORPORATION OF WISCONSIN, TO HI-TEMP, INC., A CORPORATION OF DELAWARE DATED JUNE 15, 1967 AND RECORDED JUNE 23, 1967 AS DOCUMENT 20176488 AND RERECORDED JUNE 5, 1968 AS DOCUMENT 20509360 OVER AND UPON THE FOLLOWING DESCRIBED LAND:

86629650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

8 6 6 2 9 6 5 0

THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF PARCEL A HEREIN DESCRIBED; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE HEREIN DESCRIBED AS LINE "A" A DISTANCE OF 410 FEET MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5 A DISTANCE OF 100 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY SPUR TRACK ILLINOIS COMMERCE COMMISSIONS NUMBER 1267, AS NOW LOCATED AND ESTABLISHED; THENCE NORTHERLY ALONG THE WEST LINE OF SAID NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, A DISTANCE OF 310 FEET; THENCE EASTERLY ALONG A LINE

AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 90 FEET, MORE OR LESS, TO A POINT DISTANT 50 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM SAID ABOVE DESCRIBED LINE "A", THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH SAID LINE "A", A DISTANCE OF 65 FEET, MORE OR LESS, TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 5 THROUGH THE POINT OF BEGINNING; THENCE EASTERLY ALONG SAID LAST DESCRIBED RIGHT ANGLE LINE A DISTANCE OF 55 FEET, MORE OR LESS, TO THE POINT OF BEGINNING

#### PARCEL F:

THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 5, THENCE WEST ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION A DISTANCE OF 368.78 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 43.4 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF SAID QUARTER QUARTER SECTION A DISTANCE OF 367.39 FEET TO A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 43.42 FEET TO THE POINT OF BEGINNING

#### PARCEL G:

EASEMENT FOR THE BENEFIT OF PARCELS C AND F FOR PUBLIC UTILITIES AS CREATED BY GRANT FROM MYRTLE SIEGEL AND ROBERT SIEGEL, HER HUSBAND, TO HI-TEMP, INC., A CORPORATION OF DELAWARE, DATED AUGUST 29, 1967 AND RECORDED SEPTEMBER 9, 1968 AS DOCUMENT 20608960, OVER THE EAST 13 FEET OF LOT 11 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL H:

A STRIP OF LAND IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

86629650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

# UNOFFICIAL COPY

8 6 6 2 9 5 5 0

BEGINNING AT THE NORTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4; THENCE SOUTH 72 DEGREES 32 MINUTES 50 SECONDS EAST 1163.75 FEET TO A POINT IN A LINE THAT IS 100.0 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, AND PARALLEL WITH THE CENTER LINE OF ILLINOIS COMMERCE COMMISSION TRACK NUMBER 1267 OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AND THE TANGENT THEREOF EXTENDED SOUTHWESTERLY; THENCE NORTH 72 DEGREES 43 MINUTES 00 SECONDS EAST ON SAID PARALLEL LINE 224.56 FEET TO A POINT IN THE EAST LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ON SAID LINE 52.36 FEET TO A POINT IN A LINE THAT IS 50.0 FEET NORTHWESTERLY OF THE SAID CENTER LINE OF SAID RAILROAD TRACK (BY RIGHT ANGLE MEASUREMENT); THENCE SOUTH 72 DEGREES 43 MINUTES 00 SECONDS WEST

ON SAID LINE 277.29 FEET TO A POINT IN A LINE THAT IS 80 FEET SOUTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, OF THE AFORESAID COURSE THAT HAS A BEARING OF SOUTH 72 DEGREES 32 MINUTES 50 SECONDS EAST; THENCE NORTH 72 DEGREES 52 MINUTES 50 SECONDS WEST ON SAID LINE 1111.07 FEET TO THE WEST LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4; THENCE NORTH 0 DEGREES 04 MINUTES 00 SECONDS EAST ON SAID LINE 83.83 FEET TO THE POINT OF BEGINNING

## PARCEL 1:

EASEMENT FOR THE BENEFIT OF PARCEL H AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, A CORPORATION OF DELAWARE TO BEATRICE FOODS, INC., DATED MAY 9, 1974 AND RECORDED, JULY 11, 1974 AS DOCUMENT 22779798 FOR ROADWAY PURPOSES ONLY, OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A STRIP OF LAND IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID NORTH EAST 1/4 OF THE SOUTH WEST 1/4; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 49.95 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO LAST COURSE 175.0 FEET; THENCE SOUTH 25 DEGREES 10 MINUTES 10 SECONDS WEST TO A POINT IN THE WEST LINE OF SAID NORTH EAST 1/4 OF THE SOUTH WEST 1/4, SAID POINT BEING 100 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, AND PARALLEL WITH THE CENTER LINE OF ILLINOIS COMMERCE COMMISSION TRACK NUMBER 1267 OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, SAID POINT BEING THE POINT OF BEGINNING OF THIS PARCEL OF LAND; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ON SAID WEST LINE OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 52.36 FEET TO A POINT THAT IS 50 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, OF SAID CENTER LINE OF RAILROAD TRACK; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO THE LAST COURSE 28.98 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH SAID WEST LINE OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 114.03 FEET TO THE AFORESAID COURSE THAT HAD A BEARING OF SOUTH 25 DEGREES 10 MINUTES 10 SECONDS WEST; THENCE SOUTH 25 DEGREES 10 MINUTES 10 SECONDS WEST ON SAID LINE 68.14 FEET TO THE POINT OF BEGINNING

86629550



# UNOFFICIAL COPY

8 6 6 2 9 6 5 0

## PARCEL J:

THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6 WHICH IS 390.46 FEET SOUTH OF THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTER LINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTH WEST QUADRANT WITH THE SAID EAST LINE OF SECTION 6, FOR A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 6, A

DISTANCE OF 303 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE WHICH IS PARALLEL WITH SAID FIRST DESCRIBED LINE FOR A DISTANCE OF 249.58 FEET TO A POINT IN SAID EAST LINE OF SECTION 6; THENCE NORTH ON SAID SECTION LINE A DISTANCE OF 303 FEET TO THE POINT OF BEGINNING

## PARCEL K:

THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6, DISTANT 315.46 FEET SOUTH FROM THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTER LINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTH WEST QUADRANT WITH SAID EAST LINE OF SECTION 6, A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF SECTION 6, A DISTANCE OF 75 FEET, MORE OR LESS, TO THE NORTH WEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED DATED APRIL 22, 1954 AND RECORDED JUNE 23, 1954 AS DOCUMENT 15941097; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE FIRST HEREIN DESCRIBED COURSE A DISTANCE OF 249.58 FEET TO THE AFORESAID EAST LINE OF SECTION 6, SAID PARALLEL LINE BEING ALSO THE NORTHEASTERLY LINE OF SAID PARCEL OF LAND SO CONVEYED BY THE AFORESAID DEED RECORDED JUNE 23, 1954 AS DOCUMENT 15941097; THENCE NORTH ALONG SAID EAST LINE OF SECTION 6, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING

## PARCEL L:

LOT 12 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL M:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTH WEST CORNER OF LOT 1 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5 AFORESAID; THENCE SOUTH ALONG A LINE 60 FEET EAST OF AND PARALLEL WITH THE CENTER LINE OF THE OLD CONCRETE PAVEMENT OF WOLF ROAD 252.12 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE SOUTH ALONG SAID

86629650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0000000000

# UNOFFICIAL COPY

8 6 6 2 9 6 5 0

PARALLEL LINE 376.08 FEET TO THE INTERSECTION OF THE SOUTH LINE AND ITS WESTERLY EXTENSION OF LOT 3 IN SAID FARM ADDITION; THENCE WESTERLY ALONG THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 3 AFORESAID, 60.02 FEET TO THE AFOREMENTIONED CENTER LOT NORTH OF PAVEMENT OF WOLF ROAD; THENCE NORTH ALONG SAID CENTER LINE AND ITS NORTHERLY EXTENSION 378.0 FEET TO A POINT AT RIGHT ANGLES TO THE POINT OF BEGINNING; THENCE EAST 60 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART DEDICATED BY AND ON THE PLAT OF MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO

NORTHLAKE VILLAGE RECORDED JUNE 14, 1945 AS DOCUMENT 13529319, AS CORRECTED BY DOCUMENT NUMBER 13593942), IN COOK COUNTY, ILLINOIS

PARCEL N.

THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 83.33 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 85.88 FEET MORE OR LESS, TO A POINT 693.46 FEET SOUTH OF THE CENTER LINE OF LAKE STREET (MEASURED ALONG THE EAST LINE OF SAID SECTION); THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTH WEST QUADRANT WITH THE EAST LINE OF SAID SECTION, A DISTANCE OF 249.58 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 87.53 FEET, MORE OR LESS, TO A POINT ON A LINE DRAWN THROUGH THE POINT OF BEGINNING, AND WHICH FORMS AN ANGLE OF 72 DEGREES 36 MINUTES 50 SECONDS IN THE NORTH WEST QUADRANT WITH THE EAST LINE OF SAID SECTION; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE 249.39 FEET, MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THE COAL, OIL, GAS, CASINGHEAD GAS, METALS, ROCK AND ALL MINERALS OF EVERY KIND AND NATURE IN, ON, OR UNDER THE SURFACE OF SAID LAND AND ALL RIGHTS AND EASEMENTS IN FAVOR OF SAID MINERAL ESTATE), ALL IN COOK COUNTY, ILLINOIS.

86629650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/01/20

# UNOFFICIAL COPY

8 6 6 2 9 8 5 0

EXHIBIT "B"

## SCHEDULE OF PERMANENT INDEX NUMBERS

15-05-104-004-0000  
15-05-104-005-0000  
15-05-104-006-0000  
15-05-122-015-0000  
15-05-122-016-0000  
15-05-300-012-0000  
15-05-300-016-0000  
15-05-300-021-0000  
15-06-216-006-0000  
15-06-216-007-0000  
15-06-216-027-0000  
15-06-400-049-0000

ADDRESS: 75 E. LAKE STREET  
NORTHBROOK, IL

60164

86629850

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/18/2018