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TRUSTEES DEED
(ILLINOIS)

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THIS INDENTURE, made this 26th day of December, 1986 between Philip S. Boza

86629061

as trustee under Helen E. Boza Trust

DEPT-01 \$11.25
T#0002 TRAN 0619 12/31/86 11:26:00
#7312 + C * -86-629061
COOK COUNTY RECORDER

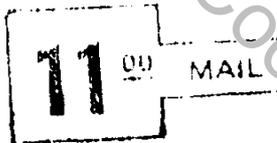
dated the 1st day of June, 1978 grantor, and Helen D. Shapiro, Winston & Strawn, One First National Plaza, Chicago, Illinois 60603 (NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

grantee, WITNESSETH, That grantor, in consideration of the sum of Ten and no/100th (\$10.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, do hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index No. 22-19-401-001-0000, 22-19-401-002-0000, 22-19-401-003-0000, 22-19-401-004-0000, 22-30-202-005-0000, 22-19-401-039-0000, 22-30-201-008-0000, 22-30-201-011-0000, 22-30-204-007-0000.



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together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, hereunto set hand and seal the day and year first above written.

Philip S. Boza (SEAL)
Philip S. Boza, Trustee as aforesaid

PLEASE PRINT OR
TYPE NAME(S) BELOW
SIGNATURE(S)

(SEAL)
as trustee as aforesaid

KANSAS WYANDOTTE
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under Notary Public official seal, this 26th day of December, 1986.
Maxine Risley
Notary Public
State of Kansas
My Commission Expires 2-1-87

19

Maxine Risley
NOTARY PUBLIC

This instrument was prepared by Helen D. Shapiro, Winston & Strawn, One First National Plaza, Suite 5000, Chicago, IL 60603 (NAME AND ADDRESS)

ADDRESS OF PROPERTY
Vacant Land in Lemont, Illinois.

MAIL TO: { Helen D. Shapiro, Winston & Strawn, One First National Plaza, Suite 5000, Chicago, Illinois 60603 (City, State and Zip) }

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO

Philip S. Boza
10300 West 103rd Street, Suite 301
Overland Park, Kansas 66214

OR RECORDER'S OFFICE BOX NO.

REVENUE STAMPS HERE

86629061

Helen Shapiro
Notary Public in and for the State of Kansas
12/26/86

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TRUSTEE'S DEED

As Trustee

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

J. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 26 IN N. J. BROWN'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WESTERLY 23 FEET OF LOT 23 IN N. J. BROWN'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 24 IN N. J. BROWN'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOT 25 IN N. J. BROWN'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

THE WEST 200 FEET OF LOT 27 IN N. J. BROWN'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM A STRIP OF LAND WHICH LIES NORTH OF A LINE WHICH IS 16 FEET SOUTHERLY FROM AND CONCENTRIC WITH THE SOUTHERLY LINES OF LOTS 23, 24, 25 AND 26 IN SAID SUBDIVISION), IN COOK COUNTY, ILLINOIS

PARCEL 6:

THE EAST 96.84 FEET OF THE WEST 296.84 FEET OF LOT 27 IN N. J. BROWN'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM A STRIP OF LAND WHICH LIES NORTH OF A LINE WHICH IS 16 FEET SOUTHERLY FROM AND CONCENTRIC WITH THE SOUTHERLY LINE OF LOT 23 IN SAID SUBDIVISION, AND THE CURVED PORTION OF THE SOUTHERLY LINE OF LOT 22 IN SAID SUBDIVISION, AND WHICH IS 16 FEET SOUTHERLY FROM AND PARALLEL WITH THE STRAIGHT PORTION OF THE SOUTHERLY LINE OF SAID LOT 22); TOGETHER WITH THE EAST 86.84 FEET OF THE WEST 296.84 FEET OF THE NORTH 133.80 FEET OF LOT 1 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7:

THAT PART OF THE WEST 208 FEET OF LOT 1 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, DISTANT 7.4 FEET SOUTHERLY FROM THE NORTH WEST CORNER OF SAID LOT 1, AND RUNNING THENCE EASTERLY TO A POINT ON THE EAST LINE OF THE WEST 208 FEET OF SAID LOT 1, DISTANT 6.24 FEET SOUTHERLY FROM THE NORTH LINE OF SAID LOT 1, IN COOK COUNTY, ILLINOIS

PARCEL 8

THOSE PARTS OF LOT 8 IN COUNTY CLERK'S DIVISION OF SECTION 19, AND LOT 20 IN COUNTY CLERK'S DIVISION OF SECTION 30, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING SOUTH OF THE WESTWARDLY EXTENSION OF THE NORTHERLY LINE OF LOT 26 IN N. J. BROWN'S SUBDIVISION OF LOT 7 IN THE AFORESAID COUNTY CLERK'S DIVISION OF SECTION 19; LYING NORTH OF A STRAIGHT LINE EXTENDED FROM A POINT ON THE EAST LINE OF THE WEST 208 FEET OF LOT 1 IN THE AFORESAID COUNTY CLERK'S DIVISION OF SECTION 30, WHICH IS 6.24 FEET SOUTHERLY FROM THE NORTH LINE OF SAID LOT 1, THROUGH A POINT ON THE WEST LINE OF SAID LOT 1 (BEING ALSO THE EAST LINE OF LOT 20 AFORESAID), WHICH IS 7.4 FEET SOUTHERLY FROM THE NORTH WEST CORNER OF SAID LOT 1; AND LYING EAST OF A STRAIGHT LINE EXTENDED FROM A POINT ON THE LAST DESCRIBED LINE, WHICH IS 7.5 FEET WESTERLY FROM THE EAST LINE OF LOT 20 AFORESAID, TO A POINT ON THE AFORESAID WESTWARDLY EXTENSION OF THE NORTHERLY LINE OF LOT 26 IN N. J. BROWN'S SUBDIVISION, WHICH IS 10 FEET WESTERLY FROM (AS MEASURED ALONG SAID LINE) THE NORTH WEST CORNER OF SAID LOT 26 (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF THE WESTWARDLY EXTENSION OF THE SOUTHERLY LINE OF THE AFORESAID LOT 26 IN N. J. BROWN'S SUBDIVISION, AND LYING NORTH OF THE WESTWARDLY EXTENSION OF A LINE WHICH IS 16 FEET SOUTHERLY FROM AND CONCENTRIC WITH SAID SOUTHERLY LINE OF LOT 26); IN COOK COUNTY, ILLINOIS.

86629061

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