

UNOFFICIAL COPY



This document prepared by and should be mailed to:  
RIECK AND CROTTY, P.C.  
55 West Monroe Street  
Chicago, Illinois 60603  
(312) 726-4646

WARRANTY DEED

86629173

The Grantor, Ravenswood Electronics Corporation, a corporation organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, pursuant to authority given by the Board of Directors of said corporation, conveys and warrants to Midwestco Enterprises, Inc., a corporation organized and existing under and by virtue of the laws of the State of Illinois, having its principal office in the City of Chicago, County of Cook, and State of Illinois, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

THE EAST 121.33 FEET OF THE WEST 262.33 FEET OF LOT 7 IN BLOCK 45 (EXCEPT THAT PART OF LOT 7 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29 AS CONVEYED BY QUIT CLAIM DEED TO THE CITY OF CHICAGO DATED JULY 19, 1930 AND RECORDED AS DOCUMENT 10729007) IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, AND GENERAL TAXES FOR 1986 AND SUBSEQUENT YEARS. PERMANENT REAL ESTATE INDEX NUMBER: 14-29-300-072-0000

LOT 10 IN KUESTER AND RIEMER'S SUBDIVISION OF THE NORTH 389.2 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 10 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH EAST LINE OF SECTION 30 AFORESAID) IN COOK COUNTY, ILLINOIS AND SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, AND GENERAL TAXES FOR 1986 AND SUBSEQUENT YEARS. PERMANENT REAL ESTATE INDEX NUMBERS: 14-30-405-041-0000  
14-30-405-042-0000

THE SOUTH 24.29 FEET OF LOT 15 AND THE NORTH 71/100 FEET OF LOT 14 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN LEMBCKE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 50 FEET OF THE EAST 100 FEET AND THE WEST 52 FEET OF THE NORTH 116 FEET OF SAID LOT 6) IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, AND GENERAL TAXES FOR 1986 AND SUBSEQUENT YEARS. PERMANENT REAL ESTATE INDEX NUMBER: 14-29-300-009-000

LOT 16 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF ASHLAND AVENUE) IN LEMBCKE'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, AND GENERAL TAXES FOR 1986 AND SUBSEQUENT YEARS. PERMANENT REAL ESTATE INDEX NUMBER: 14-29-300-008-0000

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Chief Executive Officer, and attested by its Secretary this 29th day of December, 1986.

IMPRESS \_\_\_\_\_ Ravenswood Electronics Corporation  
CORPORATE SEAL By: Paul W. Gign... Chief Executive Officer  
HERE Attest: Ronald E. Munson Secretary

THEREBY DECLARE THAT THE DEED REPRESENTS A TRANSACTION  
EXCEPT UNDER THE PROVISIONS OF SECTION 17-102, STATUTE  
REPEALED BY PUBLIC ACT 85-1111, EFFECTIVE JANUARY 1, 1968  
SUBJECT TO THE PROVISIONS OF SECTION 17-102, STATUTE  
ORIGINALLY  
DATE 12/29/86 BY Ronald E. Munson Secretary

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Property of Cook County Clerk's Office

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State of Illinois )  
                          ) SS.  
County of Cook )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Paul W. Ziegler personally known to me to be the Chief Executive Officer of Ravenswood Electronics Corporation and Ronald E. Miazga personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Executive Officer and Secretary, they signed and delivered the said instrument as Chief Executive Officer and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS      Given under my hand and official seal this 29TH  
                          day of December, 1986.

NOTARIAL SEAL      My commission expires: Nov. 25, 1988

HERE

Loce Ross  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by:

RIECK AND CROTTY, P.C.  
55 West Monroe Street  
Suite 3660  
Chicago, Illinois 60603

MAIL TO:

Richard A. Harbaugh, Esq.  
Rieck and Crotty, P.C.  
55 West Monroe Street, Suite 3660  
Chicago, Illinois 60603

ADDRESS OF PROPERTY

2732 North Bosworth, Chicago, Illinois  
2734, 2740, 2743 and 2745 North Ashland Avenue, Chicago, Illinois

(The above address is for statistical purposes only and is not a part of this deed.)

SEND SUBSEQUENT TAX BILLS TO:

Mid-West Transformer Company  
2735 North Ashland Avenue  
Chicago, Illinois 60614

I HEREBY DECLARE THAT THE DEED REPRESENTS A TRANSACTION  
EXEMPT FROM THE STATE AND LOCAL TRANSFER TAX UNDER SECTION  
4. OF THE TRANSFER TAX ACT AND OTHER  
SECTION 2046(b) OF THE INTERNAL REVENUE CODE AND TRANSACTION TAX  
ORDINANCE.  
DATE: 12/29/86 BY: Richard A. Harbaugh

11 <sup>00</sup> MAIL

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