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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86629387

Above Space For Recorder's Use Only

KNUW AZUMEN BY THESE PKI	PENTS, that this state paint of chicago
4646 N. Cumberland ave.	Chicago, III.
of the County of ook and State of	Illinois for and in consideration of the payment of
the indebtedness secured by the Assignment of Rents	hereinafter mentioned, and the cancellation of all the notes
	e receipt whereof is hereby acknowledged, do 65 hereby
REMISE, RELEASE, CONVEY, and QUIT CLA 4800 N. Harlem Ave. Harwoo	IM unto Parkway Bank and Trust Company U/T/A #1608 dtd (NAME AND ADDRESS Dune 22, 1971
	he right, title, interest, claim or demand whatsoever
they may have acquired in, through or by	a certain Assignment of bearing date the 15thday of
May 19.86, and recorded in the Reco	order's Office of Cook County, in the State of
Illinois, in book of records, on page	, as disciment No. 86211215 , to the premises
therein described as follows, situated in the County of	Cook State of
I llinois, to wit: See Rider Attached and	d Made a Part thurepf

Subdivision of parts of Sections 9 and 40, Township 40 North, Fange 12, East of the Third Principal Meridian. 86623387 also Parcel 2: All that part of the North 139.28 feet of Lot 4 in Henry Mackmelster's Subdivision of part of Sections 9 and 10, Township 40 North, Range 12, East of the Third Principal Meridian lying West of the West line of River Road and East of a line 275 feet East (as measured on the North line of said Lot 4) of the West line of Section 10, Township 40 North, Range 12, East of the Third Principal together with also Parcel 3: All that part of Lot 3 in Henry Hackmeister's subdivision of parts of Section 9 and 10, Township 40 North, Range 12, East of the Third Principal Meridian lying West of the West line of River Road and East of a line 275 feet (as measured on the South line said Lot 3) East of the West line of Section 10 aforesaid and lying South of a line described as beginning at a point on the West line of said Lot 3 which is 157.25 feet South of the North West corner of said Lat: thence North Easterly 823.58 feet to a point which is 75 feet South of (at right angle measurement) the North Line of the South West 1/4 of the North West 1/4 of said Section 10, thence continuing Easterly 709.85 feet more or less through a point in the West line of River Road which is 50 feet South of (at right angles measurement)

the North line of the South WEst 1/4 of the North West 1/4 of Section 10, all

Parcel I: The South 15 feet of the North 154.28 feet of Lot 4 (except the West # 1315.4 feet thereof) lying West of the West line of River Road in Henry Hackmeister's

5400 N. River Road, Rosemont, 11. さんじ Permanent Index No. 12-10-100-107-0000 みんりゃ

in Cook County, Illinois.

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GEORGE E. COLE® LEGAL FORMS		By Calling and a second and a s
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<i>i</i>	Onene viention	The second several sev
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	oration, for the uses and purposes therein set forth.	
	ectors of said corporation, as their free and voluntary	pursuant to suthoutly given by the Board of Dir
S.O.O.	sed the corporate seal of said corporation to be affixed thereto,	signed and delive ed the said instrument and caus
	Vice- President and Asst. V. P. Secretary, they	and severally acknowledged that as such
	foregoing instrument, appeared before me this day in person	same persons whose names are subscribed to the
	3xof said corporation, and personally known to me to be the	known to me to be the A.V. P. Secretar
•	ation, and Frank J. Smith III personally	a n illinois Banking corpor
	President of First State Bank of Chicago	Designally known to me to be the Vice-
	HEBEBY CERTIFY that Audrey Richmond	in and for said County, in the State aforesaid, DO
	a notary public	bengisabbnu edt ,1

FORM NO. 835

LEGAL FORMS GEORGE E. COLE•

BY CORPORATION (ILLINOIS) RELEASE OF MORTGAGE OF TRUST DEED

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DE LILI EG IN MHUGE UEEIUE OF DEEDS OR THE REGISTRAR THIS RELEASE SHA FOR THE PROTECTION OF THE

Property of County Clerk's Office together with all the appurtenances and privileges thereunto belonging or appertaining.

FIRST STATE BANK OF

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December

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Permanent Real Estate Index Number(s): 12-10-100

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STATE OF	ILLINOIS	•			the state of the s	
COUNTY OF		\ ss.			τ	•
COON 1 01						
1,	the undersigned				a notitry public	
in and for said	f County, in the State afo			Audrey Ric		•
personally kn	own to me to be the	Vice-President o	·	ate Bank of	Chicago	÷ .
a n Illino		corporation, and_			personally	•
known to me	to be the A.V. P.	8 servery of said co	rporation, and p	ersonally know	n to me to be the	
	vihose names are subscr		• •			
and severally	acknowledged that as	suchVICE-	_President and	Asst. V. P.	_Secretary, they	
	livered the said instrume			-	•	
pursuant to a	uthority given by the Boa	ard of Directors	of said corp	oration, as their	free and voluntary	
act, and as the	e free and voluntary act of	f said corporation, for t		oses therein set	forth.	
GIVEN	under my hand and	seal this	29th	day of Dec	ember 19 86	
KORO	- 	C H	Must	MARY PLEASE	anyo	
0	"OFFICIAL SEAL" Christine Potenzo		`			
¥ Nota Û My C	ry Public, State of Ulinois ommission Expires 4-10-89	Commiss	sion Expires			
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