## Propared by: 933 UNOFFEEDAM PEOPLE DBY K OF LEXINGTON 228 W Main Main

## MORTGAGE ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington,
Illinois, a corporation organized and existing under the laws of the State
of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION,
that certain mortgage in the original principal sum of \$ 120,000.00
made, executed and delivered by Michael Sennett and Susan S. Sennett, husband and
wife as joint tenantsto the Peoples Bank of Lexington, which
nortgage dated the 20th day of December , 1986 , together with
the note and indebtedness therein mentioned, said mortgage being recorded
as Document No, on theday of,19
in the office of the Recorder of Deeds, <u>Cook</u> <u>County</u> ,
Illinois and assigned to FEDERAL HOME LOAN MORTGAGE
CORPORATION by PEOPLES BARK OF LEXINGTON by Assignment dated the 20th
lay of December , 19 86 , and recorded as Document No. 86631193
on the 3/ day of Securbo, 1986, in the office of the
Recorder of Deeds, <u>Cook</u> County, <u>Illinois</u>
N WITNESS WHEREOF, said PEOPLES DACK OF: LEXINGTON has caused its corporate
eal to be hereto affixed, and caused its name to be signed to these
resents by its President and attested by its Vice President at Lexington,
llinois, this 20th day of December 0,19 86
ITNESSED: PEOPLES BANK OF LEXING ON A
00
Elizabeth Whith By: control burns
President
Attest: Vice President.
tate of fillings;
ounty of McLean: ss
, the undersigned, a Notary Public in and for said County in the State . Foresaid do hereby certify that Parker Kemp, personally known to me to
e the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch,
ersonally known to me to be the Vice President of said corporation, and ersonally known to me to be the same persons whose names are subscribed
o the foregoing instrument, appeared before me this day in person and everally acknowledged that as such President and Vice President, they
gned and delivered the said intrument as President and Vice President said corporation.
be affixed thereto, pursuant to authority given by the Board of Directors said corporation as their free and voluntary act, and as the free and
Juntary act and deed of said corporation for the uses and purposes erein set for.
bscribed and sworn to before me, a Notary Public, this 20th day of
December ,19 86
404 Jackson Ave Glasson Tillogra Tillogra Tillogra
BAO
1: 05-18-203-006 <b>TP</b>
學整定是主義基礎。1998年,第2至1965年,2003年6月,1965年(1975年) - 1975年(1975年) - 1975年(1975年) - 1976年(1976年) - 1976年(1976年)

## **UNOFFICIAL COPY**

1986 DEC 31 PH 5: 08

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LOT 6 IN BLOCK I IN CHICAGO NORTH SHORE LAND Co's suB

SEC 17 x 18- 42-13

Property of Cook County Clerk's Office