

UNOFFICIAL COPY 86000099 225634

THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

JOHN M. CASEY and MARY PAT CASEY, as joint tenants and not as tenants in common, (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:
LOT 12 IN BLOCK 45 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13 ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20 LOTS 1, 2 AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28, AND 29 IN SECTIONS 18 AND 19 ALSO AS SHOWN ON THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNP 27, 1872 AS DOCUMENT NUMBER 39778, IN COOK COUNTY, ILLINOIS.

c/k/a 11129 SOUTH ASHLAND, CHICAGO, IL 60643 P.I.N. 25-19-204-010-0000 Vol. 464
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

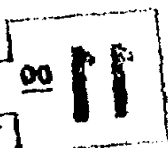
AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of Nov., 1985, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

James M. Henderson
Darlene Moore



Secretary of Housing and Urban Development.

BY: Federal Housing Commissioner

BY:

Edward J. Himsberger
EDWARD J. HIMSBERGER
Chief Property Officer

HUD Regional Office, Chicago

86000099
I hereby certify that this instrument is exempt under the provisions of paragraph section 4, real estate transfer tax act.
Edward J. Himsberger
DATE 11-26-85

STATE OF ILLINOIS)SS.
COUNTY OF C O O K)

I, Fred M. McDonald, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HIMSBERGER who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Nov 26, 1985, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of Nov., 1985.

Fred M. McDonald

This deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
147 West Jackson Boulevard, 7th Floor
Chicago, Illinois 60606

Exempt under provisions under paragraph B, Sec. 11-200.1-200 or 200.1-2 and 3 of the Chicago Transaction Tax Ordinance.

DOC 05195 P3

KATSIS & McDONALD
ATTORNEYS AT LAW
7306 W. MADISON ST.

Date 11-26-85 *Fred M. McDonald*

FOREST PARK, ILLINOIS 60130

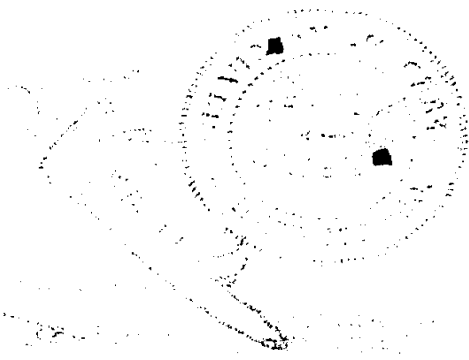
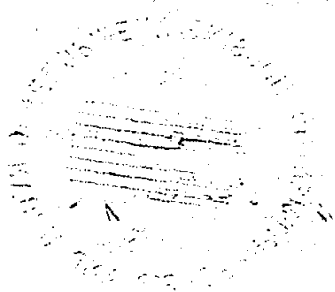
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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.95
T#4444 TRAN 0013 01/02/86 11:38:00
#0144 # D *86-000743

11⁰⁰ MAIL

86-000743



Place To:
RICHARD J. JAYSONI
11200 S. CROWN AVE
CHICAGO ILL
60453
ONE LEARN 60453