

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 86000907

United States of America

a corporation existing under the laws of the ~~State of Illinois~~, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BERNARD GARBER and HILDA SELINA GARBER, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 2nd day of April, A. D. 1973, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 22 338 020, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Unit No. 125 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 11, 12 and 13 in Block 2 in Kenney's Addition to Rogers Park, being a subdivision of 55.487 acres North and adjoining the South 45.63 acres of that part of the Northwest 1/4 of Section 21, Township 41 North, Range 14, which lies West of Ridge Road, East of the Third Principal Meridian, in Cook County, Illinois.

In Te

which said survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by Devon Bank, as Trustee under a certain Trust Agreement dated August 15, 1972, and known as Trust No. 2327, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 222-61393.

together with an undivided 1/5 % interest in said Parcel (excepting from said Parcel all property and space comprising all the Units thereon as defined and set forth in said Declaration and survey);

Mortgagor furthermore expressly grants to the mortgagee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and all other rights and easements of record for the benefit of said property.

This mortgage is made subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in said Declaration, and the Mortgagor expressly reserves to itself, its successors and assigns, the rights, benefits and easements set forth in said Declaration for the benefit of all remaining property described in said survey or said Declaration.

in full and complete satisfaction of the obligation of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ 9th _____ day of _____ December _____, A. D. 1985.

MY COMMISSION EXPIRES 12-31-88

Phyllis Sherma
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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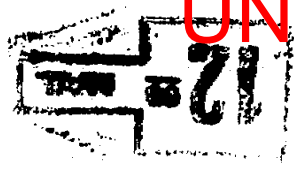
Box _____

Release of Mortgage

BY CORPORATION

TO

H. SELINA GARBER
6463 N. BELL # 108
CHICAGO, ILL. 60645



40600098

Property of Cook County Clerk's Office

DEPT-01 RECORDING 01/02/86 11:11:00
T#1111 TRAN 0107 01/02/86 11:11:00
#0155 # 5 * 86-000707

Prepared by Rhonda Sherman
under the supervision of
David A. Bridewell, Attorney

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MY COMMISSION EXPIRES 11-21-88

Notary Public *[Signature]*

December, A. D. 1985

GIVEN under my hand and notarial seal, this 9th day

and Margt M. Englehardt personally known to me to be the Assct. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assct. Vice President and Assct. Secretary-Treasurer, they signed and delivered the said instrument of writing as Assct. Vice President and Assct. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

the Assct. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Murray, personally known to me to be the undersigned, a Notary Public in and for said County

STATE OF ILLINOIS
County of Cook

Attest: *[Signature]*
Assct. Secretary-Treasurer

By: *[Signature]*
Assct. Vice President

day of December, A. D. 1985

attested by its Assct. Secretary-Treasurer, this 9th

affixed, and these presents to be signed by its Assct. Vice President, and

hath hereunto caused its corporate seal to be

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

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Release br
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King

40600098

UNOFFICIAL COPY

Prepared by *[Signature]*
under the supervision of
David A. Bridewell, Attorney

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#1111 TRAN 0107 01/02/86 11.11.00
#0155 # A * -86-000907

Box _____

Release of Mortgage

BY CORPORATION

TO

H. SELINA GARBER
6963 N. BELL #108
CHICAGO, ILL. 60645



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