

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

86000320

110078433

Loan No. 87-09-58-12657

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANLEY W. TOKARZ AND MARY M. TOKARZ, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of May, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 26 610 371, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 17 except the South 6 feet and the South 14 feet of Lot 18 in Block 36 in Frederick H. Bartletts Third addition to Bartlett Highlands a subdivision in the South West Quarter of Section 7, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 5151 South Nordica, Chicago, Illinois

PERMANENT INDEX NO.: 19-07-302-044-0000 *JES.*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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situated in the City of Chicago, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Secretary, this

13th day of December, A.D., 19 85

ATTEST:

*Valentina Barbias*  
Secretary

By *Leonard Eichas*  
Asst. Vice President

STATE OF Illinois }  
COUNTY OF Cook } ss. I, Mary E. Edler the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Leonard Eichas

personally known to me to be the Asst. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of December, A.D. 19 85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Mary E. Edler*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Karen A. Tokarski  
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
2138 South 61st Court - Cicero, Illinois 60650

MAIL TO: **BDX 223**

J.H.

70-20-8828; Call

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